WATERGRASS COMMUNITY DEVELOPMENT DISTRICT I BOARD OF SUPERVISORS REGULAR MEETING JUNE 21, 2018

WATERGRASS COMMUNITY DEVELOPMENT DISTRICT I AGENDA JUNE 21, 2018 AT 6:00 p.m.

WaterGrass Club Located at 32711 Windelstraw Drive Wesley Chapel, FL 33545

District Board of Supervisors Chairman Christin Behrens

Vice-Chairman Robert Landgraf Supervisor Ashley Johnson Supervisor Catherine Billington Supervisor Michael Leavor

Nicole Chamberlain **District Managers** Meritus

John Vericker **District Attorney** Straley Robin Vericker

District Engineer Johnson Engineering Phil Chang

All cellular phones and pagers must be turned off while in the meeting room

The meeting will begin at 6:00 p.m. Following the Call to Order, the public has the opportunity to comment on posted agenda items during the second section called Audience Questions and Comments on Agenda Items. Each individual is limited to three (3) minutes for such comment. The Board is not required to take action at this time, but will consider the comments presented as the agenda progresses. Following public comment, the meeting will proceed with the third section called Vendor and Staff Reports. This section will allow Vendors and District Engineer and Attorney to update Board on work and to present proposals. The fourth section is called Business Items. This section contains items for approval by the District Board of Supervisors that may require discussion, motions, and votes on an item-by-item basis. The fifth section is called Consent Agenda. The Consent Agenda section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The sixth section will be Management Reports. This section allows the District Manager and Staff to update the Board of Supervisors on any pending issues that are being researched for Board action. Occasionally, certain items for decision within this section are required by Florida Statute to be held as a Public Hearing. In the event of a Public Hearing, each member of the public will be permitted to provide one comment on the issue, prior to the Board of Supervisors' discussion, motion, and vote.

The seventh section is called **Supervisor Requests**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet the District's needs. The final section is called Audience Questions, Comments and Discussion Forum. This portion of the agenda is where individuals may comment on matters that concern the District. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Agendas can be reviewed by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting.

WaterGrass I Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the WaterGrass I Community Development District will be held on Thursday, June 21, 2018 at 6:00 p.m. at the WaterGrass Club, located at 32711 Windelstraw Drive, Wesley Chapel, Florida, 33545. The agenda is included below.

- 1. CALL TO ORDER/ROLL CALL
- 2. AUDIENCE QUESTIONS AND COMMENTS ON AGENDA ITEMS
- 3. VENDOR/STAFF REPORTS
 - A. District Counsel
 - B. District Engineer
- 4. BUSINESS ITEMS
 - A. Consideration of Resolution 2018-03; Approving Fiscal Year 2019 Proposed Budget
 - B. General Matters of the District
- 5. CONSENT AGENDA
- 6. MANAGEMENT REPORTS
 - A. District Manager
 - - i. Field Manager's Report
- 7. SUPERVISOR REQUESTS
- 8. AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION FORUM
- 9. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

Sincerely,

Nicole Chamberlain District Manager

RESOLUTION 2018-03

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE WATERGRASS I COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2018/2019; SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the District Manager prepared and submitted to the Board of Supervisors ("Board") of the WaterGrass I Community Development District ("District") prior to June 15, 2018, a proposed operations and maintenance budget for Fiscal Year 2018/2019; and

WHEREAS, the Board has considered the proposed budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WATERGRASS I COMMUNITY DEVELOPMENT DISTRICT:

- 1. **BUDGET APPROVED.** The operating budget proposed by the District Manager for Fiscal Year 2018/2019 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said budget.
- 2. **SETTING A PUBLIC HEARING.** The public hearing on said approved budget is hereby declared and set for the following date, hour and location:

DATE: August 21, 2018

HOUR: 6:00 p.m.

LOCATION: 32711 Windelstraw Drive

Wesley Chapel, FL 33545

- 3. TRANSMITTAL OF BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the proposed budget to Pasco County, Florida at least 60 days prior to the hearing date set above.
- 4. **POSTING OF BUDGETS.** In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the approved proposed budget on the District's website at least two days before the budget hearing date as set forth in section 2.

Fiscal Year 2018/2019 Proposed Budget Resolution Setting Public Hearing

- 5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed by Florida law.
- 6. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 21st DAY OF JUNE 2018.

| ATTEST: | WATERGRASS I COMMUNITY DEVELOPMENT DISTRICT |
|--|---|
| Signature | Signature |
| Printed Name | Printed Name |
| Title: □ Secretary □ Assistant Secretary | Title: □ Chair of the Board of Supervisors □ Vice Chair of the Board of Supervisors |

Exhibit A: Proposed FY 2018/2019 Budget



FISCAL YEAR 2019 PROPOSED ANNUAL OPERATING BUDGET





FISCAL YEAR 2019 PROPOSED ANNUAL OPERATING BUDGET

TABLE OF CONTENTS

| SECTION | <u>DESCRIPTION</u> | <u>PAGE</u> |
|----------------|----------------------------------|-------------|
| I. | BUDGET INTRODUCTION | 1 |
| II. | FISCAL YEAR 2018 BUDGET ANALYSIS | 2 |
| III. | PROPOSED OPERATING BUDGET | 4 |
| IV. | GENERAL FUND 001 DESCRIPTIONS | 6 |
| V. | DEBT SERVICE FUND | 9 |
| VI. | SCHEDULE OF ANNUAL ASSESSMENTS | 11 |

MAY 17, 2018



BUDGET INTRODUCTION

Background Information

The WaterGrass I Community Development District is a local special purpose government authorized by Chapter 190, Florida Statutes, as amended. The Community Development District (CDD) is an alternative method for planning, financing, acquiring, operating and maintaining community-wide infrastructure in master planned communities. The CDD also is a mechanism that provides a "solution" to the State's needs for delivery of capital infrastructure to service projected growth without overburdening other governments and their taxpayers. CDDs represent a major advancement in Florida's effort to manage its growth effectively and efficiently. This allows the community to set a higher standard for construction along with providing a long-term solution to the operation and maintenance of community facilities.

The following report represents the District budget for Fiscal Year 2019, which begins on October 1, 2018. The District budget is organized by fund to segregate financial resources and ensure that the segregated resources are used for their intended purpose, and the District has established the following funds.

| Fund Number | Fund Name | Services Provided |
|--------------------|-------------------|--|
| 001 | General Fund | Operations and Maintenance of Community Facilities Financed by Non-Ad Valorem Assessments |
| 200 | Debt Service Fund | Collection of Special Assessments for Debt Service on the Series 2005 Capital Improvement Revenue Bonds |

Facilities of the District

The District's existing facilities include storm-water management (lake and water control structures), wetland preserve areas, street lighting, landscaping, entry signage, entry features, irrigation distribution facilities, recreational center, parks, pool facility, tennis courts and other related public improvements.

Maintenance of the Facilities

In order to maintain the facilities, the District conducts hearings to adopt an operating budget each year. This budget includes a detailed description of the maintenance program along with an estimate of the cost of the program. The funding of the maintenance budget is levied as a non-ad valorem assessment on your property by the District Board of Supervisors.

WATERGRASSI

| | Fiscal Year 2018 Final Operating Budget | Current Period Actuals 10/1/17 - 3/31/18 | Projected Revenues & Expenditures 4/1/18 to 9/30/18 | Total Actuals and Projections Through 9/30/18 | Over/(Under) Budget Through 9/30/18 |
|--|--|---|---|---|---|
| REVENUES | | | | | |
| SPECIAL ASSESSMENTS Tax Roll | 460,211.66 | 445,892.91 | 19,412.89 | 465,305.80 | 5,094.14 |
| TOTAL SPECIAL ASSESSMENTS | 460,211.66 | 445,892.91 | 19,412.89 | 465,305.80 | 5,094.14 |
| OTHER MISCELLANEOUS REVENUES | 400,211.00 | 443,632.31 | 13,412.03 | 403,303.60 | 3,034.14 |
| Miscellaneous | 0.00 | 1,870.85 | 0.00 | 1,870.85 | 1,870.85 |
| TOTAL OTHER MISCELLANEOUS REVENUES | 0.00 | 1,870.85 | 0.00 | 1,870.85 | 1,870.85 |
| TOTAL REVENUES | \$460,211.66 | \$447.763.76 | \$19,412.89 | \$467,176.65 | \$6,964.99 |
| EXPENDITURES | V100,211.00 | V111,100.10 | V10,112.00 | 0.107,170.00 | V0,001.00 |
| LEGISLATIVE | | | | | |
| Supervisor Fees | 12,000.00 | 2,400.00 | 9,600.00 | 12,000.00 | 0.00 |
| TOTAL LEGISLATIVE | 12,000.00 | 2,400.00 | 9,600.00 | 12,000.00 | 0.00 |
| FINANCIAL & ADMINISTRATIVE | | | | | |
| District Management | 29,000.00 | 14,500.02 | 14,499.98 | 29,000.00 | 0.00 |
| District Engineer | 25,000.00 | 425.00 | 2,500.00 | 2,925.00 | (22,075.00) |
| Disclosure Report | 5,000.00 | 1,000.00 | 0.00 | 1,000.00 | (4,000.00) |
| Trustees Fees Tay Collector/Property Appraison Fees | 14,000.00 | 14,000.00 | 0.00 | 14,000.00 | 0.00 |
| Tax Collector/Property Appraiser Fees Auditing Services | 656.64 4,700.00 | 570.00 500.00 | 0.00 8,900.00 | 570.00 9,400.00 | (86.64) 4,700.00 |
| Arbitrage Rebate Calculation | 650.00 | 650.00 | 0.00 | 650.00 | 0.00 |
| Postage, Phone, Faxes, Copies | 100.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| Public Officials Liability Insurance | 1,950.00 | 2,805.00 | 0.00 | 2,805.00 | 855.00 |
| Legal Advertising | 1,250.00 | 243.90 | 243.90 | 487.80 | (762.20) |
| Bank Fees | 400.00 | 0.00 | 0.00 | 0.00 | (400.00) |
| Dues, Licenses & Fees | 175.00 | 175.00 | 0.00 | 175.00 | 0.00 |
| Office Supplies | 500.00 | 100.22 | 0.00 | 100.22 | (399.78) |
| Website Development & Maintenance | 300.00 | 0.00 | 0.00 | 0.00 | (300.00) |
| TOTAL FINANCIAL & ADMINISTRATIVE | 83,681.64 | 34,969.14 | 26,243.88 | 61,213.02 | (22,468.62) |
| LEGAL COUNSEL | | | | | //\ |
| District Counsel | 20,000.00 | 3,338.13 | 3,661.87 | 7,000.00 | (13,000.00) |
| TOTAL LEGAL COUNSEL | 20,000.00 | 3,338.13 | 3,661.87 | 7,000.00 | (13,000.00) |
| Utility Services Utility Services | 16,500.00 | 4,216.63 | 4,500.00 | 8,716.63 | (7,783.37) |
| Street Lights | 38,000.00 | 18,667.84 | 19,332.16 | 38,000.00 | 0.00 |
| TOTAL ELECTRIC UTILITY SERVICES | 54,500.00 | 22,884.47 | 23,832.16 | 46,716.63 | (7,783.37) |
| GARBAGE/SOLID WASTE CONTROL | | , | , | | (1,120,01) |
| Garbage Collection | 500.00 | 0.00 | 0.00 | 0.00 | (500.00) |
| TOTAL GARBAGE/SOLID WASTE CONTROL | 500.00 | 0.00 | 0.00 | 0.00 | (500.00) |
| WATER-SEWER COMBINATION SERVICES | | | | | |
| Water Utility Services | 0.00 | 7,155.16 | 3,844.84 | 11,000.00 | 11,000.00 |
| Utility-Reclaimed Irrigation | 1,000.00 | 58.16 | 941.84 | 1,000.00 | 0.00 |
| TOTAL WATER-SEWER COMBINATION SERVICES | 1,000.00 | 7,213.32 | 4,786.68 | 12,000.00 | 11,000.00 |
| STORMWATER CONTROL | | | | | |
| Stormwater Assessment | 180.00 | 0.00 | 180.00 | 180.00 | 0.00 |
| Aquatic Contract Stormwater System Maintenance | 12,600.00 1,500.00 | 6,300.00 0.00 | 6,300.00 500.00 | 12,600.00 500.00 | 0.00 (1,000.00) |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TOTAL STORMWATER CONTROL | 14,280.00 | 6,300.00 | 6,980.00 | 13,280.00 | (1,000.00) |
| OTHER PHYSICAL ENVIRONMENT | 4.070.00 | 4 000 00 | 0.00 | 4 000 00 | 10.00 |
| General Liability Insurance | 4,650.00 | 4,666.00 | 0.00 | 4,666.00 | 16.00 |
| Property Casualty Insurance Entry & Walls Maintenance | 9,300.00 25,000.00 | 8,047.00 19,750.00 | 0.00 5,250.00 | 8,047.00 25,000.00 | (1,253.00) 0.00 |
| Landscape Maintenance | 88,423.20 | 102,928.27 | 78,075.73 | 181,004.00 | 92,580.80 |
| Irrigation Repairs and Maintenance | 32,500.00 | 12,570.58 | 12,429.42 | 25,000.00 | (7,500.00) |
| Landscape - Mulch | 39,000.00 | 27,900.00 | 11,100.00 | 39,000.00 | 0.00 |
| Landscape Replacement Plants, Trees, Shrubs | 10,000.00 | 350.00 | 7,150.00 | 7,500.00 | (2,500.00) |
| Holiday Decorations | 10,000.00 | 6,500.00 | 0.00 | 6,500.00 | (3,500.00) |
| Landscape - Fertilization & Pest Control | 20,000.00 | 0.00 | 5,000.00 | 5,000.00 | (15,000.00) |
| Fire Ant Treatment | 1,960.00 | 0.00 | 750.00 | 750.00 | (1,210.00) |
| Miscellaneous Expense | 2,500.00 | 1,978.00 | 522.00 | 2,500.00 | 0.00 |
| TOTAL OTHER PHYSICAL ENVIRONMENT | 243,333.20 | 184,689.85 | 120,277.15 | 304,967.00 | 61,633.80 |

| | Fiscal Year 2018 Final Operating Budget | Current Period Actuals 10/1/17 - 3/31/18 | Projected Revenues & Expenditures 4/1/18 to 9/30/18 | Total Actuals and Projections Through 9/30/18 | Over/(Under) Budget Through 9/30/18 |
|---|--|---|---|---|--|
| ROAD & STREET FACILITIES | | | | | |
| Roadway Repair & Maintenance | 15,000.00 | 464.54 | 4,535.46 | 5,000.00 | (10,000.00) |
| Sidewalk Repair & Maintenance | 4,500.00 | 0.00 | 1,000.00 | 1,000.00 | (3,500.00) |
| Street Light / Decorative Light Maintenance | 2,000.00 | 1,744.10 | 255.90 | 2,000.00 | 0.00 |
| TOTAL ROAD & STREET FACILITIES | 21,500.00 | 2,208.64 | 5,791.36 | 8,000.00 | (13,500.00) |
| PARKS & RECREATION | | | | | |
| Playground Equipment & Maintenance | 5,000.00 | 0.00 | 1,500.00 | 1,500.00 | (3,500.00) |
| TOTAL PARKS & RECREATION | 5,000.00 | 0.00 | 1,500.00 | 1,500.00 | (3,500.00) |
| CONTINGENCY | | | | | |
| Capital Reserve | 4,416.82 | 0.00 | 500.00 | 500.00 | (3,916.82) |
| TOTAL CONTINGENCY | 4,416.82 | 0.00 | 500.00 | 500.00 | (3,916.82) |
| TOTAL EXPENDITURES | \$460,211.66 | \$264,003.55 | \$203,173.10 | \$467,176.65 | \$6,964.99 |
| EXCESS REVENUES (OVER) UNDER EXPENDITURES | \$0.00 | \$183,760.21 | (\$183,760.21) | \$0.00 | \$0.00 |

| | Fiscal Year 2018 Final Operating Budget | Total Actuals and Projections Through 9/30/18 | Over/(Under) Budget Through 9/30/18 | Fiscal Year 2019 Proposed Operating Budget | Increase / (Decrease) from FY 2018 to FY 2019 |
|--|--|---|--|--|---|
| REVENUES SPECIAL ASSESSMENTS | | | | | |
| Tax Roll | 460,211.66 | 465,305.80 | 5,094.14 | 460,211.66 | 0.00 |
| TOTAL SPECIAL ASSESSMENTS | 460,211.66 | 465,305.80 | 5,094.14 | 460,211.66 | 0.00 |
| OTHER MISCELLANEOUS REVENUES | | | | | |
| Miscellaneous | 0.00 | 1,870.85 | 1,870.85 | 0.00 | 0.00 |
| TOTAL OTHER MISCELLANEOUS REVENUES | 0.00 | 1,870.85 | 1,870.85 | 0.00 | 0.00 |
| TOTAL REVENUES | \$460,211.66 | \$467,176.65 | \$6,964.99 | \$460,211.66 | \$0.00 |
| EXPENDITURES LEGISLATIVE | | | | | |
| Supervisor Fees | 12,000.00 | 12,000.00 | 0.00 | 12.000.00 | 0.00 |
| TOTAL LEGISLATIVE | 12,000.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 |
| FINANCIAL & ADMINISTRATIVE | | · | | | |
| District Management | 29,000.00 | 29,000.00 | 0.00 | 29,000.00 | 0.00 |
| District Engineer | 25,000.00 | 2,925.00 | (22,075.00) | 8,200.00 | (16,800.00) |
| Disclosure Report | 5,000.00 | 1,000.00 | (4,000.00) | 2,500.00 | (2,500.00) |
| Trustees Fees | 14,000.00 | 14,000.00 | 0.00 | 14,000.00 | 0.00 |
| Tax Collector/Property Appraiser Fees Auditing Services | 656.64 4,700.00 | 570.00 9,400.00 | (86.64) 4,700.00 | 656.64 6,400.00 | 0.00 1,700.00 |
| Arbitrage Rebate Calculation | 650.00 | 650.00 | 0.00 | 650.00 | 0.00 |
| Postage, Phone, Faxes, Copies | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Public Officials Liability Insurance | 1,950.00 | 2,805.00 | 855.00 | 3,100.00 | 1,150.00 |
| Legal Advertising | 1,250.00 | 487.80 | (762.20) | 1,250.00 | 0.00 |
| Bank Fees | 400.00 | 0.00 | (400.00) | 400.00 | 0.00 |
| Dues, Licenses & Fees | 175.00 | 175.00 | 0.00 | 175.00 | 0.00 |
| Office Supplies | 500.00 | 100.22 | (399.78) | 250.00 | (250.00) |
| Website Development & Maintenance | 300.00 | 0.00 | (300.00) | 300.00 | 0.00 |
| TOTAL FINANCIAL & ADMINISTRATIVE | 83,681.64 | 61,213.02 | (22,468.62) | 66,981.64 | (16,700.00) |
| LEGAL COUNSEL District Counsel | 20,000.00 | 7,000.00 | (13,000.00) | 10,000.00 | (10,000.00) |
| TOTAL LEGAL COUNSEL | 20,000.00 | 7,000.00 | (13,000.00) | 10,000.00 | (10,000.00) |
| ELECTRIC UTILITY SERVICES | | | | • | |
| Utility Services | 16,500.00 | 8,716.63 | (7,783.37) | 10,000.00 | (6,500.00) |
| Street Lights | 38,000.00 | 38,000.00 | 0.00 | 38,000.00 | 0.00 |
| TOTAL ELECTRIC UTILITY SERVICES | 54,500.00 | 46,716.63 | (7,783.37) | 48,000.00 | (6,500.00) |
| GARBAGE/SOLID WASTE CONTROL | | | | | |
| Garbage Collection | 500.00 | 0.00 | (500.00) | 0.00 | (500.00) |
| TOTAL GARBAGE/SOLID WASTE CONTROL | 500.00 | 0.00 | (500.00) | 0.00 | (500.00) |
| WATER-SEWER COMBINATION SERVICES | 0.00 | 11 000 00 | 11 000 00 | 0.00 | 0.00 |
| Water Utility Services Utility-Reclaimed Irrigation | 0.00 1,000.00 | 11,000.00 1.000.00 | 11,000.00 0.00 | 0.00 3,500.00 | 0.00 2,500.00 |
| TOTAL WATER-SEWER COMBINATION SERVICES | 1,000.00 | 12.000.00 | 11,000.00 | 3,500.00 | 2,500.00 |
| STORMWATER CONTROL | 1,000.00 | 12,000.00 | 11,000.00 | 3,300.00 | 2,300.00 |
| Stormwater Assessment | 180.00 | 180.00 | 0.00 | 180.00 | 0.00 |
| Aquatic Contract | 12,600.00 | 12,600.00 | 0.00 | 12,600.00 | 0.00 |
| Stormwater System Maintenance | 1,500.00 | 500.00 | (1,000.00) | 1,500.00 | 0.00 |
| TOTAL STORMWATER CONTROL | 14,280.00 | 13,280.00 | (1,000.00) | 14,280.00 | 0.00 |
| OTHER PHYSICAL ENVIRONMENT | | | | | |
| General Liability Insurance | 4,650.00 | 4,666.00 | 16.00 | 4,650.00 | 0.00 |
| Property Casualty Insurance | 9,300.00 | 8,047.00 | (1,253.00) | 9,300.00 | 0.00 |
| Entry & Walls Maintenance | 25,000.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
| Landscape Maintenance | 88,423.20 | 181,004.00 | 92,580.80 | 149,000.00 | 60,576.80 |
| Irrigation Repairs and Maintenance Landscape - Mulch | 32,500.00 39,000.00 | 25,000.00 39,000.00 | (7,500.00) 0.00 | 25,000.00 39,000.00 | (7,500.00) 0.00 |
| Landscape - Mulch Landscape Replacement Plants, Trees, Shrubs | 10,000.00 | 7,500.00 | (2,500.00) | 10,000.00 | 0.00 |
| Holiday Decorations | 10,000.00 | 6,500.00 | (3,500.00) | 7,000.00 | (3,000.00) |
| Landscape - Fertilization & Pest Control | 20,000.00 | 5,000.00 | (15,000.00) | 10,000.00 | (10,000.00) |
| Fire Ant Treatment | 1,960.00 | 750.00 | (1,210.00) | 1,000.00 | (960.00) |
| Miscellaneous Expense | 2,500.00 | 2,500.00 | 0.00 | 0.00 | (2,500.00) |
| TOTAL OTHER PHYSICAL ENVIRONMENT | 243,333.20 | 304,967.00 | 61,633.80 | 279,950.00 | 36,616.80 |

| | Fiscal Year 2018 Final Operating Budget | Total Actuals and Projections Through 9/30/18 | Over/(Under) Budget Through 9/30/18 | Fiscal Year 2019 Proposed Operating Budget | Increase / (Decrease) from FY 2018 to FY 2019 |
|---|--|---|--|--|---|
| ROAD & STREET FACILITIES | | | | | |
| Roadway Repair & Maintenance | 15,000.00 | 5,000.00 | (10,000.00) | 10,000.00 | (5,000.00) |
| Sidewalk Repair & Maintenance | 4,500.00 | 1,000.00 | (3,500.00) | 4,500.00 | 0.00 |
| Street Light / Decorative Light Maintenance | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| TOTAL ROAD & STREET FACILITIES | 21,500.00 | 8,000.00 | (13,500.00) | 16,500.00 | (5,000.00) |
| PARKS & RECREATION | | | | | |
| Playground Equipment & Maintenance | 5,000.00 | 1,500.00 | (3,500.00) | 5,000.00 | 0.00 |
| TOTAL PARKS & RECREATION | 5,000.00 | 1,500.00 | (3,500.00) | 5,000.00 | 0.00 |
| CONTINGENCY | | | | | |
| Capital Reserve | 4,416.82 | 500.00 | (3,916.82) | 4,000.02 | (416.80) |
| TOTAL CONTINGENCY | 4,416.82 | 500.00 | (3,916.82) | 4,000.02 | (416.80) |
| TOTAL EXPENDITURES | \$460,211.66 | \$467,176.65 | \$6,964.99 | \$460,211.66 | \$0.00 |
| EXCESS REVENUES (OVER) UNDER EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.00) |



GENERAL FUND 001

Financial & Administrative

District Manager

The District retains the services of a consulting manager, who is responsible for the daily administration of the District's business, including any and all financial work related to the Bond Funds and Operating Funds of the District, and preparation of the minutes of the Board of Supervisors. In addition, the District Manager prepares the Annual Budget(s), implements all policies of the Board of Supervisors, and attends all meetings of the Board of Supervisors.

District Engineer

Consists of attendance at scheduled meetings of the Board of Supervisors, offering advice and consultation on all matters related to the works of the District, such as bids for yearly contracts, operating policy, compliance with regulatory permits, etc.

Disclosure Reporting

On a quarterly and annual basis, disclosure of relevant district information is provided to the Muni Council, as required within the bond indentures.

Trustees Fees

This item relates to the fee assessed for the annual administration of bonds outstanding, as required within the bond indentures.

Auditing Services

The District is required to annually undertake an independent examination of its books, records and accounting procedures. This audit is conducted pursuant to State Law and the Rules of the Auditor General.

Postage, Phone, Fax, Copies

This item refers to the cost of materials and service to produce agendas and conduct day-to-day business of the District.

Miscellaneous Administration

This is required of the District to store its official records.

Public Officials Insurance

The District carries Public Officials Liability in the amount of \$1,000,000.

Legal Advertising

This is required to conduct the official business of the District in accordance with the Sunshine Law and other advertisement requirements as indicated by the Florida Statutes.

Bank Fees

The District operates a checking account for expenditures and receipts.

Dues, Licenses & Fees

The District is required to file with the County and State each year.

Miscellaneous Fees

To provide for unbudgeted administrative expenses.



GENERAL FUND 001

Investment Reporting Fees

This is to provide an investment report to the District on a quarterly basis.

Office Supplies

Cost of daily supplies required by the District to facilitate operations.

Technology Services

This is to upgrade and keep current the operating components to comply with new governmental accounting standards along with basic website maintenance.

Website Administration

This is for maintenance and administration of the Districts official website.

Capital Outlay

This is to purchase new equipment as required.

Legal Counsel

District Counsel

Requirements for legal services are estimated at an annual expenditures on an as needed and also cover such items as attendance at scheduled meetings of the Board of Supervisor's, Contract preparation and review, etc.

Electric Utility Services

Electric Utility Services

This item is for street lights, pool, recreation facility and other common element electricity

Garbage/Solid Waste Control Services

Garbage Collection

This item is for pick up at the recreation facility and parks as needed.

Water-Sewer Combination Services

Water Utility Services

This item is for the potable and non-potable water used for irrigation.

Other Physical Environment

Waterway Management System

This item is for maintaining the multiple waterways that compose the District's waterway management system and aids in controlling nuisance vegetation that may otherwise restrict the flow of water.

Property & Casualty Insurance

The District carries \$1,000,000 in general liability and also has sovereign immunity.

Entry & Walls Maintenance

This item is for maintaining the main entry feature and other common area walls.

Landscape Maintenance

The District contracts with a professional landscape firm to provide service through a public bid process. This fee does not include replacement material or irrigation repairs.



GENERAL FUND 001

Miscellaneous Landscape

This item is for any unforeseen circumstances that may effect the appearance of the landscape program.

Plant Replacement Program

This item is for landscape items that may need to be replaced during the year.

Property Taxes

This item is for property taxes assessed to lands within the District.

Irrigation Maintenance

Repairs necessary for everyday operation of the irrigation system to ensure its effectiveness.

Pool Maintenance

This item is necessary to contract with a vendor to maintain the pool within state guidelines for public use.

Clubhouse Maintenance

This item provides for operations, maintenance, and supplies to the District's Amenity Center.



DEBT SERVICE FUND SERIES 2005A

| REVENUES | |
|---|-----------------|
| CDD Debt Service Assessments | \$ 421,250 |
| TOTAL REVENUES | \$ 421,250 |
| EXPENDITURES | |
| Series 2005A May Bond Principal Payment | \$ 160,000 |
| Series 2005A May Bond Interest Payment | \$ 132,825 |
| Series 2005A November Bond Interest Payment | \$ 128,425 |
| TOTAL EXPENDITURES | \$ 421,250 |
| EXCESS OF REVENUES OVER EXPENDITURES | \$ - |
| ANALYSIS OF BONDS OUTSTANDING | |
| Bonds Outstanding - Period Ending 11/1/2018 | \$ 4,830,000 |
| Principal Payment Applied Toward Series 2005A Bonds | \$ 160,000 |
| Bonds Outstanding - Period Ending 11/1/2019 | \$ 4,670,000 |



SCHEDULE OF ANNUAL ASSESSMENTS (1)

| | | | F | scal Year 20 | 18 | F | scal Year 20' | 19 | |
|-------------------|-----------|------------|--------------------------|--------------|-----------------------------|--------------------------|---------------|-----------------------------|---|
| Lot Size | EBU Value | Unit Count | Debt Service Per Unit | O&M Per Unit | FY 2018 Total Assessment | Debt Service Per Unit | O&M Per Unit | FY 2019 Total Assessment | Total Increase / (Decrease) in Annual Assmt |
| | | | | WATER | GRASS PHASE | 1 | | | |
| Single Family 40' | 1.00 | 87 | \$679.95 | \$758.60 | \$1,438.55 | \$679.95 | \$758.60 | \$1,438.55 | \$0.00 |
| Single Family 55' | 1.38 | 87 | \$935.00 | \$1,043.09 | \$1,978.09 | \$935.00 | \$1,043.09 | \$1,978.09 | \$0.00 |
| Single Family 60' | 1.50 | 60 | \$1,020.00 | \$1,137.92 | \$2,157.92 | \$1,020.00 | \$1,137.92 | \$2,157.92 | \$0.00 |
| Single Family 65' | 1.63 | 75 | \$1,105.00 | \$1,232.73 | \$2,337.73 | \$1,105.00 | \$1,232.73 | \$2,337.73 | \$0.00 |
| Single Family 85' | 2.13 | 121 | \$1,275.00 | \$1,422.39 | \$2,697.39 | \$1,275.00 | \$1,422.39 | \$2,697.39 | \$0.00 |

Notations:

⁽¹⁾ Annual assessments are adjusted 6% for discounts associated with early payment and County collection costs.

May 17, 2018 Minutes of the Regular Meeting 1 2 3 **Minutes of the Regular Meeting** 4 5 The Regular Meeting of the Board of Supervisors for WaterGrass Community Development 6 District I was held on Thursday, May 17, 2018 at 6:00 p.m. at the WaterGrass Club, located at 7 32711 Windelstraw Drive, Wesley Chapel, FL 33545. 8 9 10 1. CALL TO ORDER/ROLL CALL 11 12 Nicole Chamberlain called the Regular Meeting of the Board of Supervisors of the WaterGrass Community Development District I to order on Thursday, May 17, 2018 at 6:04 p.m. 13 14 15 Board Members Present and Constituting a Quorum: 16 Christin Behrens Chair 17 Ashley Johnson Supervisor 18 Cathy Billington **Supervisor** 19 Michael Leavor Supervisor 20 21 **Staff Members Present** 22 Nicole Chamberlain Meritus 23 24 Eddy Zuniga **Buccaneer** Landscape 25 26 There were no audience members in attendance. 27 28 29 2. AUDIENCE QUESTIONS AND COMMENTS ON AGENDA ITEMS 30 31 There were no audience questions or comments on agenda items. 32 33 34 3. VENDOR AND STAFF REPORTS 35 A. District Counsel 36 **B.** District Engineer 37 C. Discussion with Buccaneer 38 39 Eddy Zuniga from Buccaneer provided an update on the current landscaping conditions. The 40 Silvercreek entrance had been completed. Mr. Zuniga said he submitted a proposal for the inside 41 of the gate at Bridgeview, but Meritus said the proposal was too high. He also discussed the proposal for the Glenbrook entrance. Mr. Zuniga said that most of the plant material has come 42 43 back from the frost. Supervisor Johnson said she wants to make sure that they are spending 44 money evenly throughout the CDD. She asked if there is any plant material they can use for inside the gate at Bridgeview that would be cheaper. Supervisor Billington said they need to have 45

something there. The Board discussed some possibilities and came to an agreement so that the area can be filled and then they add more to it later.

47 48 49

50

51

46

Mr. Zuniga also brought up cleaning up an area in Summerglade. The Board decided to wait on this because there have been no complaints about it, and it is not a central location. The Board then discussed the proposal for the entrance to Glenbrook. Mr. Zuniga said they could decrease the plant size and provided what savings would be.

52 53

545556

57

58

59

60

MADE BY: Supervisor Billington SECONDED BY: Supervisor Johnson

DISCUSSION: None Further

RESULT: Called to Vote: Motion PASSED

4/0 - Motion Passed Unanimously

61 62

The Board then discussed the exit side of Angelstem and the middle portion. Mr. Zuniga explained what he thought would work best. The Board discussed this area further.

63 64

| MOTION TO: | Approve a do-not-exceed amount of \$5,000 to fill in |
|------------|--|

65 66 Approve a do-not-exceed amount of \$5,000 to fill in areas on Angelstem as discussed.

67 MADE BY:

Supervisor Billington

68 SECONDED BY: 69 DISCUSSION: Supervisor Johnson None Further

70

RESULT: Called to Vote: Motion PASSED

4/0 - Motion Passed Unanimously

72 73

71

74 **4. BUSINESS ITEMS**

A. Consideration of Resolution 2018-01; Approving Fiscal Year 2019 Proposed Budget & Setting Public Hearing

76 77 78

79

80

75

Ms. Chamberlain went over the resolution and budget line items with the Board. She explained that the amounts were changed in some line items, but the assessments would stay the same.

81 82 MOTION TO: Approve Resolution 2018-01. 83 MADE BY: **Supervisor Behrens** 84 SECONDED BY: Supervisor Billington 85 **DISCUSSION:** None Further 86 **RESULT:** Called to Vote: Motion PASSED 87 4/0 - Motion Passed Unanimously 88 89 **B.** Annual Disclosure of Qualified Electors 90 91 Ms. Chamberlain announced that as of April 15, 2018, Watergrass I CDD has 831 qualified 92 electors. 93 94 C. 2018 Elections Process 95 Ms. Chamberlain went through the elections process for the November 2018 election and the 96 97 dates candidates can submit the required paperwork. 98 99 D. Consideration of Resolution 2018-02; General Elections, November 2018 100 101 Ms. Chamberlain went over the resolution with the Board. 102 MOTION TO: 103 Approve Resolution 2018-02. 104 MADE BY: **Supervisor Behrens** 105 SECONDED BY: Supervisor Leavor 106 **DISCUSSION:** None Further 107 RESULT: Called to Vote: Motion PASSED 108 4/0 - Motion Passed Unanimously 109 110 E. Acceptance of Financial Report Fiscal Year Ended September 30, 2016 111 112 The Board reviewed the report. 113 114 MOTION TO: Accept Financial Report Fiscal Year Ended September 30, 2016. 115 116 MADE BY: **Supervisor Behrens** 117 SECONDED BY: Supervisor Leavor 118 **DISCUSSION:** None Further 119 **RESULT:** Called to Vote: Motion PASSED

4/0 - Motion Passed Unanimously

|] | F. MBS Update | |
|----------------|-----------------------------|--|
| 3.6.01 | | |
| Ms. Cha | amberlain provided the Boa | ard with an update about bond refinancing. |
| | G. General Matters of the | District |
| ` | o. General Matters of the | , District |
| | | |
| 5. CON | NSENT AGENDA | |
| 1 | A. Consideration of Board | d of Supervisors Meeting Minutes April 19, 2018 |
| TIL D | 1 1 1 1 1 1 1 | |
| The Boa | ard reviewed the minutes. | |
| | MOTION TO | Approve the April 10, 2019 pringted |
| | MOTION TO: | Approve the April 19, 2018 minutes. |
| | MADE BY: | Supervisor Billington |
| | SECONDED BY: | Supervisor Johnson |
| | DISCUSSION: | None Further |
| | RESULT: | Called to Vote: Motion PASSED |
| | | 4/0 - Motion Passed Unanimously |
| The Boa bills. | ard went over the April 201 | 18 O&Ms and asked a question about late changes on t |
| | MOTION TO: | Approve the April 2018 O&Ms. |
| | MADE BY: | Supervisor Billington |
| | SECONDED BY: | Supervisor Leavor |
| | DISCUSSION: | None Further |
| | RESULT: | Called to Vote: Motion PASSED |
| | | 4/0 - Motion Passed Unanimously |
| | | |
| | C. Review of Financial St | tatements Month Ending April 30, 2018 |
| | | |
| The Boa | ard reviewed and accepted | the financials. |
| | | |
| 6 MAN | NAGEMENT REPORTS | |
| | A. District Manager | |
| - | 1. Community Ins | spection Reports |
| | | nager's Report |
| | | |

7. SUPERVISOR REQUESTS 163 164 165 There were no supervisor requests. 166 167 8. AUDIENCE QUESTIONS, COMMENT AND DISCUSSION FORUM 168 169 There were no audience questions or comments. 170 171 172 173 9. ADJOURNMENT 174 175 MOTION TO: Adjourn. 176 MADE BY: **Supervisor Billington** 177 SECONDED BY: Supervisor Johnson DISCUSSION: 178 None Further 179 **RESULT:** Called to Vote: Motion PASSED 180 4/0 - Motion Passed Unanimously 181 182

| neeting held on | · |
|-----------------|-----------------------------------|
| ignature | Signature |
| rinted Name | Printed Name |
| itle: | Title: |
| Chairman | □ Secretary |
| Vice Chairman | □ Assistant Secretary |
| | Recorded by Records Administrator |
| | |
| | Signature |
| | |
| | Date |
| | |
| | |

Official District Seal

Watergrass1 Community Development District Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account Number | Amount | Vendor Total | Comments/Description |
|--|---------------------------|--------------|-----------------|---|
| Monthly Contract | | | | |
| Buccaneer | 47823 | \$ 8,713.99 | | Base Landscape Maintenance - May |
| Buccaneer | 47824 | 2,904.66 | \$ 11,618.65 | Performance Landscape Maintenance - May |
| First Choice Aquatic Weed Management, LLC | 25032 | 1,050.00 | | Waterway Service - April |
| First Choice Aquatic Weed Management, LLC | 25846 | 1,050.00 | \$ 2,100.00 | Waterway Service - May |
| Meritus Districts | 8368 | 2,542.02 | | Management Services - May |
| OLM, Inc. | 32983 | 583.33 | | Preparation of Landscape Maintenance Bid Specifications - 05/01/18 |
| OLM, Inc. | 33022 | 750.00 | \$ 1,333.33 | Landscape Inspection - May |
| Monthly Contract Sub-Total | | \$ 17,594.00 | | |
| | | | | |
| Variable Contract | | | | |
| Johnson Engineering, Inc. | 19 | \$ 127.50 | | Professional Services - thru 05/06/18 |
| Straley Robin Vericker | 15757 | 1,755.30 | | Professional Services - General - thru 05/15/18 |
| Variable Contract Sub-Total | | \$ 1,882.80 | | |
| Utilities | | | | |
| Withlacoochee River Electric | 1469239 050818 | \$ 3,131.23 | | Electric Service - thru 05/03/18 |
| Withlacoochee River Electric | 1469241 050818 | 34.28 | | Electric Service - thru 05/03/18 |
| Withlacoochee River Electric | 1469242 050818 | 33.74 | | Electric Service - thru 05/03/18 |
| Withlacoochee River Electric | 1469243 050818 | 35.46 | | Electric Service - thru 05/03/18 |
| Withlacoochee River Electric | 1469244 050818 | 78.95 | | Electric Service - thru 05/03/18 |
| Withlacoochee River Electric | 1469246 050818 | 54.45 | | Electric Service - thru 05/03/18 |
| Withlacoochee River Electric | 1469247 050818 | 86.60 | | Electric Service - thru 05/03/18 |
| Withlacoochee River Electric | 1469248 050818 | 54.09 | | Electric Service - thru 05/03/18 |

Watergrass1 Community Development District Summary of Operations and Maintenance Invoices

| | Invoice/Account | | Vendor | | |
|----------------------------------|-----------------|-------------|--------------|--|--|
| Vendor | Number | Amount | Total | Comments/Description | |
| Withlacoochee River Electric | 1469250 050818 | 34.64 | | Electric Service - thru 05/03/18 | |
| Withlacoochee River Electric | 1469251 050818 | 43.56 | | Electric Service - thru 05/03/18 | |
| Withlacoochee River Electric | 1469252 050818 | 35.72 | | Electric Service - thru 05/03/18 | |
| Withlacoochee River Electric | 1469253 050818 | 53.55 | | Electric Service - thru 05/03/18 | |
| Withlacoochee River Electric | 1469255 050818 | 33.65 | | Electric Service - thru 05/03/18 | |
| Withlacoochee River Electric | 1469256 050818 | 33.48 | | Electric Service - thru 05/03/18 | |
| Withlacoochee River Electric | 1469257 050818 | 33.48 | | Electric Service - thru 05/03/18 | |
| Withlacoochee River Electric | 1469258 050818 | 33.56 | \$ 3,810.44 | Electric Service - thru 05/03/18 | |
| Utilities Sub-Total | | \$ 3,810.44 | | | |
| | | | | | |
| Regular Services | | | | | |
| Grau and Associates | 16846 | \$ 3,000.00 | | FY16 Audit - 05/01/18 | |
| Pasco County Property Appraiser | 1164 | 150.00 | | Annual Fees - 05/01/18 | |
| Supervisor: Ashley Johnson | AJ051718 | 200.00 | | Supervisor Fee - 05/17/18 | |
| Supervisor: Catherine Billington | CB051718 | 200.00 | | Supervisor Fee - 05/17/18 | |
| Supervisor: Christin Behrens | CBEH051718 | 200.00 | | Supervisor Fee - 05/17/18 | |
| Supervisor: Michael Leavor | ML051718 | 200.00 | \$ 800.00 | Supervisor Fee - 05/17/18 | |
| Tampa Bay Times | 627223 051818 | 69.20 | | Qualifying Period - 05/18/18 | |
| Regular Services Sub-Total | | \$ 4,019.20 | | | |
| | | | | | |
| Additional Services | | | | | |
| Buccaneer | 47094 | \$ 1,550.00 | | Remove & Trim Trees - 02/27/18 | |
| Buccaneer | 48007 | 2,302.50 | | Plants Install - 05/08/18 | |
| Buccaneer | 48034 | 1,500.00 | - | Bridgeview Entrance - 05/23/18 | |
| Buccaneer | 48035 | 4,257.00 | | Installation Glenbrooke - 05/23/18 | |
| Buccaneer | 48036 | 5,000.00 | \$ 14,609.50 | Installation Angelstem Burm - 05/23/18 | |
| Don Harrison Enterprises | 2529 | 663.00 | | Repair Lighting - 05/01/18 | |

Watergrass1 Community Development District Summary of Operations and Maintenance Invoices

| | Invoice/Account | _ | Vendor | |
|-------------------------------|-----------------|--------------|--------|----------------------|
| Vendor | Number | Amount | Total | Comments/Description |
| Additional Services Sub-Total | | \$ 15,272.50 | | |
| | | | | |

| TOTAL: | \$ 42,578.94 | |
|--------|--------------|--|

Approved (with any necessary revisions noted):

Signature Printed Name

Title (check one):

[] Chairman [] Vice Chairman [] Assistant Secretary

Service Slip/Invoice

Time In

INVOICE:

47823

DATE:

5/1/2018

ORDER:

BUCCANEER LANDSCAPE MANAGEMENT PO Box 2453, Pinellas Park, FL 33780

Bill To:

Work Date

[100933]

Time

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

Target Pest

Work

Location: [100933]

Watergrass Community Dev Dist 1

C/O Meritus

2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

| Purchase Order | Terms Las | st Service Map Code | | Time Out |
|----------------|------------------------------|---------------------|----------|------------|
| | | | | |
| | | | | |
| | | | | |
| Service | | Description | | Price |
| AINTENANCE | Base Monthly Landscape Maint | | | 8713.99 |
| | | | SUBTOTAL | \$8,713.99 |
| | | | TAX | \$0.00 |
| | | | TOTAL | \$8,713.99 |
| | | | - | |
| | | | | |
| | | | | |

Technician

PSS.

REVIEWEDdthomas 5/23/2018

Time In



Service Slip/Invoice

INVOICE:

47824

DATE:

5/1/2018

ORDER:

Bill To:

Work Date

5/1/2018

[100933]

Time

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

Target Pest

Work Location:

[100933]

Watergrass Community Dev Dist 1

C/O Meritus

2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

| Terms | Last Service | Map Code | | Time O |
|---------------------|------------------|------------------|-------------------------------|---|
| NET 30 | 2/27/2018 | | | |
| | | | | |
| | | | | |
| | | | | |
| | Des | scription | | Price |
| Performance Monthly | Landscape Maint. | | | 2904.66 |
| | | | SUBTOTAL | \$2,904.66 |
| | | | TAX | \$0.00 |
| | | | TOTAL | \$2,904.66 |
| | NET 30 | NET 30 2/27/2018 | NET 30 2/27/2018 Description | Description Performance Monthly Landscape Maint. SUBTOTAL TAX |

Technician

Invoice

Date Invoice # 4/30/2018 25032

First Choice Aquatic Weed Management, LLC P.O. Box 593258 Orlando, FL 32859

Phone: 407-859-2020 Fax: 407-859-3275

Bill To

Water Grass CDD #1 c/o Nicole Chamberlain, Meritus Corp 2005 Pan Am Circle Dr., Ste. 120 Tampa, FL 33607

| Customer P.O. No. | Payment Terms | Due Date |
|-------------------|---------------|-----------|
| | Net 30 | 5/30/2018 |

| Description | Amount |
|---|----------|
| Monthly waterway service for the month this invoice is dated - 15 waterways Light Debris pickup included | 1,050.00 |
| | |
| | |
| | |

Thank you for your business.

| Total | \$1,050.00 |
|------------------|------------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$1,050.00 |
| | Payments/Credits |

| | | S | ervice | Re | port | | | | | | |
|-----------------------|------------|-----------|--------|-------|----------|---------|-------|-----------|-------|----------|---------------------|
| Customer: | ate | -gra | 55 | | | [| Date: | 4/24/ | 118 | | duled Service |
| Technician: | 2502 | n V | Dark | 65 | | | | | | Trash | Pick Up Order |
| | | | | | | | | | | ☐ Remo | |
| | , | , | 1 1 | , | , , | , , | i | , ,, | | ☐ Follow | v-up Service |
| Site / Lake Number | Inspection | Treatment | 1 ATA | Pruck | Algae A | Grasses | Floci | Chemistry | Wales | A Color | Water Conditions |
| All Ports | | 4 | / | / | | / | | NIA | Norm | al NA | Good |
| | H | | | | | - | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | - | | | \vdash | - | | | | | |
| | | | | | | - | | | | | |
| | | | | | | | | | | | 1 |
| Comments Ple | ase | all | av | 7- | 14, | day | 5 8 | for bes | st ra | esults | |

First Choice

Aquatic Weed Management, LLC

6536 Pinecastle Blvd. Ste. A Orlando, FL 32809 800-543-6694

- Algae and Aquatic Weed Control
- Wetland Restoration and Management
- Native Plantings
- Physical Weed Removals
- Fish Stocking & Custom Barriers



First Choice Aquatic Weed Management, LLC

P.O. Box 593258 Orlando, FL 32859

> Phone: 407-859-2020 Fax: 407-859-3275

Bill To

Water Grass CDD #1 c/o Nicole Chamberlain, Meritus Corp 2005 Pan Am Circle Dr., Ste. 120 Tampa, FL 33607

| Customer P.O. No. | Payment Terms | Due Date |
|-------------------|---------------|-----------|
| | Net 30 | 6/30/2018 |

| Description | Amount |
|--|----------|
| Monthly waterway service for the month this invoice is dated - 15 waterways Light Debris pickup included | 1,050.00 |
| | |
| | |
| | |
| | |
| | |
| | |

Thank you for your business.

| | Total | \$1,050.00 |
|---|------------------|------------|
| ĺ | Payments/Credits | \$0.00 |
| | Balance Due | \$1,050.00 |

| Customer: Vatergrass Date: 5/6/19 New Scheduled Service Trash Pick Up Work Order Removal Follow-up Service Site / Lake Number Site / Lake Number Number Number Number Number Number Number | | | Service | e Repo | rt | | | | | |
|--|--------------|------------|--|------------------------|------------------|-----------------------|-----------|------------|----------|---------------------|
| Site / Lake Number Number | Customer: Va | rtergr | -665 | | | Date: ¿ | 5/8/1 | g Q | Sched | |
| Site / Lake Number Number Number | Technician: |)asan | Mai | rles | | | | | , | |
| Site / Pake Namper Namper Nowling of Males Level Site / Pake Now of Males Level No | | | | | | | | | Remo | val |
| | | | 4 4 4 | | | | | | Follow | -up Service |
| All Sites / N/A Normal M/A Good | Number | Inspection | Boat | Backback | Algae Grasses | Submersed Floating | Chemistry | WaterLevel | Reat Say | Mater Conditions |
| | All Sites | | | | 1 | | NIA | Normal | NIA | (9000l |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | - | | | | | 1 1 | | | | |
| | | | | $-\parallel \parallel$ | | | | | | |
| | | | | | | | | | | |
| | | | | 1 | | 1 1 | | | | |
| | | | | | - | + + | | | | |
| | | | | | | | | | | |
| Comments | Comments | | ······································ | | | | | | | |
| | | | | | | | | | | |
| Thouse You | | | Marian Company | | | | | | 71 | ale V |

First Choice

Aquatic Weed Management, LLC

6536 Pinecastle Blvd. Ste. A Orlando, FL 32809 800-543-6694

- Algae and Aquatic Weed Control
- Wetland Restoration and Management
- Native Plantings
- Physical Weed Removals
- Fish Stocking & Custom Barriers



First Choice is a division of Aquatic Weed Control, Inc www.aquaticweedcontrol.net

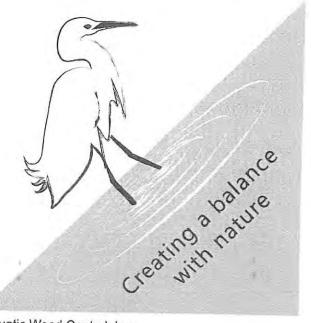
| | 5 | Service | Repor | t | | | | | |
|-----------------------|-------------------------|----------|----------|-------------|-------|-----------|-----------|-----------------------|--------------|
| Customer: | | | | | Date: | 5/30/1 | £) | ' / | uled Service |
| Technician: | ason | Mar | 100 | | | | | ☑ Trash F □ Work C | |
| | , | | | | | 0.00000 | - | ☐ Remov | |
| | | | | | | | | | -up Service |
| Site / Lake Number | Inspection Treatment | Boat ATY | Backback | Crasses | Floor | Chemistry | WaterLea | 1 | 1 |
| 1,2,3 | | | | 1 | 1 | NA | Very High | 1/1 | 11 |
| 4,5,6 | | | | 1 | | 1 | Very High | | COCK |
| 7,8,9 | | | | 1 | | | | 111 | |
| 10,11,12 | | | | 1 | | | | 11 | |
| 13.14,15 | | | | | | | | 11 | |
| 16,17,18 | | | | 1 | | | | +/+ | - |
| 19,20,21 | | 1 | | 1 | | | | | |
| 22,23,24 | | | | | | | | +++ | |
| | | | | | | 1 | 1 | 14 | |
| comments Hear | y Rains | durin | g trece | tnen des | t | water | lever | s are | growth |
| | | | | | | | The | | 1 |

First Choice

Aquatic Weed Management, LLC

6536 Pinecastle Blvd. Ste. A Orlando, FL 32809 800-543-6694

- Algae and Aquatic Weed Control
- Wetland Restoration and Management
- Native Plantings
- Physical Weed Removals
- Fish Stocking & Custom Barriers



First Choice is a division of Aquatic Weed Control, Inc www.aquaticweedcontrol.net

Meritus Districts

2005 Pan Am Circle Suite 120 Tampa, FL 33607

Voice: 813-397-5121 Fax: 813-873-7070

Customer ID

WaterGrass CDD

Check/Credit Memo No:

INVOICE

Payment Terms

Net Due

Invoice Number: 8368

Invoice Date: May 1, 2018

Page: 1

Ship to:

Watergrass CDD 5680 W. Cypress St. Suite A

Tampa, FL 33607

| Bill To: | |
|--|--|
| WaterGrass CDD 2005 Pan Am Circle Suite 120 Tampa, FL 33607 | |

| Sales | Rep ID | Shipping Method Ship Date | | Shipping Method Ship Date | | Due Date |
|----------|-----------------|---|------------|---------------------------|--|----------|
| | | | | 5/1/18 | | |
| Quantity | Item | Description | Unit Price | Amount | | |
| | DMS Bank Fee | District Management Services - May SunTrust acct analysis fee | | 2,416.67 | | |
| | | Subtotal | | 2,542.02 | | |
| | | Sales Tax | | | | |
| | | Total Invoice Amount | | 2,542.02 | | |

Payment/Credit Applied

TOTAL

Customer PO

34

2,542.02

| - | | - |
|----|------|-------|
| () | LM, | no |
| V. | LIVI | IIIC. |

975 Cobb Place Blvd. Suite 304 Kennesaw, GA 30144 Phone 770.420.0900

Invoice

Due Date

| Date | Invoice # |
|----------|-----------|
| 5/1/2018 | 32983 |

| Bill To | | |
|--|--|--|
| Watergrass CDD 1 2005 Pan Am Circle Suite 120 Tampa, FL 33607 | | |
| | | |



Terms

P.O. No.

| | 1 .0.110. | Terms | Duc Date |
|--|--------------------|---------------|-----------|
| | | Net 30 | 5/31/2018 |
| Description | An | nount | |
| PREPARATION OF LANDSCAPE MAINTENANCE BID SPECIFICATION CDD 1 BY PAUL WOODS | NS FOR WATERGRASS | | 583.33 |
| PAYMENT 8 OF 12 | e de la company de | e end er ende | ejasa s |
| | 1.183 | | 1963 17 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | 1 | |
| | | | |



Invoice

Received

OLM, Inc. 975 Cobb Place Blvd. MAY 11 2018 Suite 304 Kennesaw, GA 30144

Phone 770.420.0900

| Date | Invoice # |
|----------|-----------|
| 5/7/2018 | 33022 |

| Bill To | |
|--|--|
| Watergrass CDD 1 2005 Pan Am Circle Suite 120 Tampa, FL 33607 | |

| P.O. No. | Terms | Due Date |
|----------|--------|----------|
| | Net 30 | 6/6/2018 |

| Description | | Amount | |
|--|----------|----------|--|
| Description MONTHLY LANDSCAPE INSPECTION CONDUCTED AT WATERGRASS CDD I ON 5. PAUL WOODS | /4/18 BY | 750.00 | |
| PLEASE INCLUDE INVOICE NUMBER ON YOUR CHECK | Total | \$750.00 | |





Johnson Engineering, Inc.

Remit To: P.O. Box 2112

Fort Myers, FL 33902

Ph: 239.334.0046 Fax: 239.334.3661

Project Manager Philip Chang Invoice

May 25, 2018

Project No: 20160003-000 19

Invoice No:

FEID #59-1173834 Brian K. Lamb

Watergrass Community Development District I c/o Meritus Associations, Inc. 2005 Pan Am Circle, Suite 120

Tampa, FL 33607

20160003-000 Watergrass Community Development District I Project

Professional Services through May 6, 2018

Phase General Engineering Services

Professional Personnel

| | | Hours | Rate | Amount | |
|--|---|-------------------|--------------|---------|----------|
| Engineer VIII | | | | | |
| Chang, Philip | 4/26/2018 | .25 | 170.00 | 42.50 | |
| Compile info and r on Cottage Glen La | equest quote from vendor tane | o clear/clean ou | t underdrain | | |
| Chang, Philip | 4/27/2018 | .50 | 170.00 | 85.00 | |
| Discuss asphalt see with geotechnical e | epage issues and potential s engineer. | oil investigation | options | | |
| Totals | | .75 | | 127.50 | |
| Total Lab | or | | | | 127.50 |
| | | | Total this | s Phase | \$127.50 |
| | | | Total this | Invoice | \$127.50 |



Straley Robin Vericker

1510 W. Cleveland Street
Tampa, FL 33606
Telephone (813) 223-9400 * Facsimile (813) 223-5043
Federal Tax Id. - 20-1778458

Watergrass CDD, I Meritus Districts 2005 PAN AM CIRCLE, SUITE 120 TAMPA, FL 33607

May 23, 2018 Client: 00

Client: 001211
Matter: 000001
Invoice #: 15757

Page: 1

RE: GENERAL

For Professional Services Rendered Through May 15, 2018

SERVICES

| Date | Person | Description of Services | Hours |
|-----------|--------|---|-------|
| 4/17/2018 | LB | EMAIL TO B. CRUTCHFIELD RE RESOLUTIONS AND RELATED DOCUMENTS FOR BUDGET MEETINGS; REVIEW EMAIL FROM B. CRUTCHFIELD RE PRELIMINARY BUDGET MEETING AND PUBLIC HEARING ON BUDGET FOR FY 2018/2019. | 0.2 |
| 4/19/2018 | LB | PREPARE DRAFT RESOLUTION APPROVING PRELIMINARY BUDGET FOR FY 2018/2019 AND SETTING PUBLIC HEARING ON SAME; REVIEW SEAT AND TERMS FOR BOARD OF SUPERVISORS RE GENERAL ELECTIONS FOR 2018. | 0.6 |
| 4/20/2018 | JMV | PREPARE RESOLUTION FOR CDD BOARD MEETING. | 0.4 |
| 4/20/2018 | LB | PREPARE DRAFT RESOLUTION RE SEATS FOR GENERAL ELECTION HELD BY THE COUNTY SUPERVISOR OF ELECTIONS IN NOVEMBER 2018; PREPARE EMAIL TO B. CRUTCHFIELD RE INFORMATION FOR MAY MEETING AGENDA RELATING TO THE RESOLUTION; FINALIZE RESOLUTION RE PRELIMINARY BUDGET FOR FY 2018/2019 AND SETTING PUBLIC HEARING; PREPARE EMAIL TO B. CRUTCHFIELD TRANSMITTING SAME. | 0.7 |
| 4/25/2018 | JMV | REVIEW LEGAL NOTICE RE: CDD AUDIT; TELEPHONE CALL TO DEPARTMENT OF ECONOMIC OPPORTUNITY; DRAFT EMAIL TO DEPARTMENT OF ECONOMIC OPPORTUNITY. | 1.1 |
| 4/25/2018 | VKB | REVIEW AND REPLY TO EMAILS RE: NOTICE FROM STATE RE: AUDITS FROM PRIOR YEARS; CONFERENCE WITH J. VERICKER RE: SAME. | 0.2 |

May 23, 2018

Client: Matter: Invoice #: 001211 000001 15757

Page:

2

SERVICES

| Date | Person | Description of Services | Hours | |
|-----------|--------|---|-------|------------|
| 4/25/2018 | LB | REVIEW EMAIL FROM A. WOLFE RE SUMMONS AND COMPLAINT SERVED ON THE DISTRICT; PREPARE EMAIL TO A. WOLFE REQUESTING COPIES OF SAME; REVIEW COMPLAINT FROM STATE OF FLORIDA, DEPARTMENT OF ECONOMIC OPPORTUNITY AGAINST THE DISTRICT FOR FAILURE TO FILE FY 2016 FINANCIAL REPORT; REVIEW EMAIL FROM J. VERICKER RE SAME; RESEARCH EMMA RE FILINGS FOR SERIES 2007 BONDS AND SERIES 2005 BONDS; PREPARE EMAIL TO J. VERICKER RE SAME; OFFICE CONFERENCE WITH J. VERICKER RE COMPLAINT AND FY 2016 AUDIT REPORT. | 0.9 | |
| 4/27/2018 | JMV | PREPARE RESOLUTION FOR CDD BOARD MEETING. | 0.6 | |
| 4/27/2018 | LB | FINALIZE RESOLUTION RE 2018 GENERAL ELECTION AND QUALIFYING PERIOD; PREPARE EMAIL TO B. CRUTCHFIELD TRANSMITTING SAME. | 0.2 | |
| 4/30/2018 | JMV | REVIEW DRAFT AUDIT REPORT; REVIEW LEGAL NOTICE; SUBMIT CDD DOCUMENTATION TO DEPARTMENT OF ECONOMIC OPPORTUNITY. | 1.1 | |
| 5/1/2018 | JMV | TELEPHONE CALL WITH J. GASKINS; REVIEW NOTICE RE: CDD FINANCIAL STATEMENTS; REVIEW EMAIL FROM A. WOLFE. | 0.4 | |
| 5/3/2018 | JMV | REVIEW NOTICE FROM DEPARTMENT OF ECONOMIC OPPORTUNITY; DRAFT EMAIL TO A. WOLFE. | 0.3 | |
| 5/7/2018 | JMV | REVIEW EMAIL FROM B. CRUTCHFIELD; REVIEW LEGAL NOTICE; REVIEW EMAIL FROM R. COX. | 0.4 | |
| 5/9/2018 | JMV | DRAFT EMAIL TO N. CHAMBERLAIN; REVIEW EMAIL FROM N. CHAMBERLAIN. | 0.2 | |
| 5/10/2018 | JMV | REVIEW EMAIL FROM B. CRUTCHFIELD; REVIEW LEGAL NOTICE. | 0.2 | |
| 5/11/2018 | LB | REVIEW EMAIL FROM B. CRUTCHFIELD. | 0.1 | |
| | | Total Professional Services | 7.6 | \$1,747.50 |

PERSON RECAP

| Person | l'action de la company | Hours | Amount |
|--------|------------------------|-------|------------|
| JMV | John M. Vericker | 4.7 | \$1,292.50 |
| VKB | Vivek K. Babbar | 0.2 | \$50.00 |
| LB | Lynn Butler | 2.7 | \$405.00 |

May 23, 2018

Client: Matter:

001211 000001

Invoice #:

15757

Page:

3

DISBURSEMENTS

Date

Description of Disbursements

5/15/2018

Photocopies (52 @ \$0.15)

Amount

\$7.80

Total Disbursements

\$7.80

Total Services

Total Disbursements

\$1,747.50

\$7.80

Total Current Charges \$1,755.30

PAY THIS AMOUNT

\$1,755.30

Please Include Invoice Number on all Correspondence

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number Customer Number

Customer Name

1469239 10288112

WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 3,131.23 05/29/2018

District Office Serving You One Pasco Center

Your Touchstone Energy Partner

Service Address **PUBLIC LIGHTING** Service Description PL Service Classification Public Lighting

Comparative Usage Information Average kWh Days Period Per Day

See Back Side For More Information

| | | Le | ECTRIC SER | RVICE | | |
|----------------------|-------|---------|------------|--------------|-------------|----------|
| From Date Reading | Date | Reading | Multiplier | Dem. Reading | KW Demand | kWh Used |
| Previous Ba | Lance | | | | 3,131.23 CR | ,131.23 |

| 1 | 0 | 2 | 8 | 8 | 1 | 1 | 2 |
|---|---|---|---|---|---|---|---|

If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 3,903.98. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

| Light Energy Charge | 321.75 |
|----------------------------------|-----------------|
| Light Support Charge | 212.35 |
| Light Maintenance Charge | 397.17 |
| Light Fixture Charge | 470.97 |
| Light Fuel Adj 10,806 KWH @ 0.03 | |
| Poles (QTY 129) | 1,284.50 |
| FL Gross Receipts Tax | 56.55 |
| Total Current Charges | 3,131.23 |
| | se Pay 3,131.23 |
| | |

Lights/PolesType/Qty Type/Qty Type/Qty Type/Qty 105 310 124 3 960 128

Withlacoochee River Electric

Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy' Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

Use above space for address change ONLY.

1001620

1469239 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 TOTAL CHARGES DUE 3,131.23 Total Charges Due After Due Date 3,178.20

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number Customer Number **Customer Name**

1469241 40524833 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 34.28

05/29/2018

District Office Serving You One Pasco Center

Your Touchstone Energy Partner

Service Address

Service Description PUMP

Service Classification General Service Non-Demand

| | Perent e | Usage Info | rerage kWh |
|-----|----------|------------|------------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 0 |
| Apr | 2018 | 30 | 0 |
| May | 2017 | 29 | 0 |

See Back Side For More Information

| | | | | ECTRIC SER | VICE | | |
|----------------------------|-------------------------|---------------|----------------------------|------------|--------------|----------------------|----------------|
| Fr <u>Date</u> 04/04 | rom Reading 38228 | Date 05/03 | Reading 38240 | Multiplier | Dem. Reading | KW Demand | kWh Used |
| | ous Bal | Lance | | | | 22 74 05 | 33.74 |
| Payme Balan | ent ice Forv | vard | | | | 33.74 CR | 0.00 |
| | mer Cha | | almos Jo | 25.5 | | 32.37 | |
| Fuel | | ent 12 | KWH @ O. 2 KWH @ Tax | | O | 0.62 0.43 0.86 | |
| | Curren | | | Ple | ase Pay | 33.94 | 34.28 34.28 |



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

* * * ATTENTION * * *

The 2017 Capital Credit amount assigned this account is \$ 39.47. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

Use above space for address change ONLY.

1001621

1469241 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 **TOTAL CHARGES DUE** 34.28 Total Charges Due After Due Date 39.28

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number Customer Number **Customer Name**

1469242 89849772 10288112 WATERGRASS CDD

05 Cycle

Bill Date Amount Due Current Charges Due 05/08/2018 33.74 05/29/2018

District Office Serving You One Pasco Center

| Your 7 | Touchstone | Energy® | Partner | X | × |
|--------|------------|---------|---------|--------|---|
| S-1-1- | | | 65.4 | in any | |

| Service Address | BRIDGEVIEW DR |
|---------------------|---------------|
| Service Description | PUMP |

| Service Address | BRIDGEVIEW |
|---------------------|------------|
| Service Description | PUMP |

| Service Classification | General Service Non-Demand |
|------------------------|----------------------------|
| | |

| | | A | verage kWh |
|--------|------|------|------------|
| Period | | Days | Per Day |
| May | 2018 | 29 | 0 |
| Apr | 2018 | 30 | 0 |
| May | 2017 | 29 | 0 |

See Back Side For More Information

| | | | EL | ECIRIC SER | RVICE | | |
|-------|---------|---------|----------|------------|--------------|-----------|----------|
| Fr | om | | Го | | | | |
| Date | Reading | Date | Reading | Multiplier | Dem. Reading | KW Demand | kWh Used |
| 04/04 | 1698 | 05/03 | 1704 | | 200 | | 6 |
| Previ | ous Bal | ance | | | | 33.65 CR | 33.65 |
| | ce Forv | ard | | | | 55.55 51. | 0.00 |
| Custo | mer Cha | irge | | | | 32.37 | |
| Energ | y Charg | re 6 KT | WH @ 0.0 | 05191 | | 0.31 | |
| Fuel | Adjustm | ent 6 | KWH @ | 0.03590 | | 0.22 | |
| FL Gr | oss Rec | eipts | Tax | | | 0.84 | |
| | Curren | t Char | rges | | | | 33.74 |
| Total | Due | | | Plea | ase Pay | | 33.74 |
| | | | | | | | |

ELECTRIC SERVICE



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 39.53. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

Use above space for address change ONLY.

1469242 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

1001622

Current Charges Due Date 05/29/2018 **TOTAL CHARGES DUE** 33.74 Total Charges Due After Due Date 38.74

P. O. Box 278, Dade City, FL 33526-0278

Your Touchstone Energy Partner

WILD TARO WAY Service Address

Service Description PUMP

Service Classification General Service Non-Demand

Comparative Usage Information Average kWh Per Day Period Days May 2018 29 1 Apr 2018 30 1 May 2017 29 1

See Back Side For More Information

Account Number

Customer Number

Customer Name

Meter Number

1469243

49883033

10288112

WATERGRASS CDD



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 41.64. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Bill Date Amount Due Current Charges Due 05/08/2018 35.46 05/29/2018

District Office Serving You One Pasco Center

| - | | | | ECTRIC SER | VICE | | |
|----------------|--|----------------------|------------------|-------------------|--------------|-------------------------------|----------------|
| Date 04/04 | Reading 63427 | <u>Date</u> 05/03 | Reading 63452 | Multiplier | Dem. Reading | KW Demand | kWh Used |
| Previ Payme | ous Bal | ance | | | | 35.36CR | 35.36 |
| Energ Fuel | mer Cha y Charg Adjustm oss Rec | re 25 I ment 25 | 5 KWH @ | .05191 0.03590 |) | 32.37 1.30 0.90 0.89 | |
| Total Total | Curren Due | t Char | rges | Plea | ase Pay | | 35.46 35.46 |

05

Cycle

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy' Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

Use above space for address change ONLY.

1469243 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

1001623

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 **TOTAL CHARGES DUE** 35.46 **Total Charges Due After Due Date** 40.46

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number **Customer Number Customer Name**

1469244 38623308 10288112 WATERGRASS CDD

Cycle 05

Bill Date Amount Due Current Charges Due 05/08/2018 78.95 05/29/2018

District Office Serving You One Pasco Center

| Your Touchstone Energy® Partner | D. |
|---------------------------------|----|
|---------------------------------|----|

| Service Address | 7216 WILD TARO WAY |
|---------------------|--------------------|
| Service Description | E/GATE |

| Service | Description | E/GATE |
|---------|-------------|--------|
| | | |

Service Classification General Service Non-Demand

| | | A | verage kWh |
|--------|------|------|------------|
| Period | | Days | Per Day |
| May | 2018 | 29 | 18 |
| Apr | 2018 | 30 | 16 |
| | 2017 | 29 | 21 |

See Back Side For More Information

| Fr | om | | EL | ECTRIC SER | RVICE | | |
|----------------------|------------------|----------------------|------------------|------------|--------------|---------------|-----------------|
| <u>Date</u> 04/04 | Reading 76609 | <u>Date</u> 05/03 | Reading 77117 | Multiplier | Dem. Reading | KW Demand | kWh Used 508 |
| Previ Payme | ous Bal | Lance | | | | 76.60 CR | 76.60 |
| | ce For | vard | | | | | 0.00 |
| Custo | mer Cha | rge | | | | 32.37 | |
| | | | KWH @ (| | | 26.37 | |
| | oss Rec | | | 0.0359 | 90 | 18.24 1.97 | |
| | Curren | t Char | rges | 15.5 | | | 78.95 |
| Total | Due | | | Plea | ase Pay | | 78.95 |



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

* * * ATTENTION * * *

The 2017 Capital Credit amount assigned this account is \$ 116.07. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

Detach at Dotted Line

See Reverse Side For Mailing Instructions

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

District: OP 05

Use above space for address change ONLY.

1469244 1001624

WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

| Current Charges Due Date | 05/29/2018 |
|----------------------------------|------------|
| TOTAL CHARGES DUE | 78.95 |
| Total Charges Due After Due Date | 83.95 |

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number **Customer Number Customer Name**

1469246 33117142 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 54.45 05/29/2018

District Office Serving You One Pasco Center

| | Your | Touchstone Ene | rgy Partner 🗡 | 1 |
|---|------|----------------|---------------|---|
| J | 1.0 | 1.10.2511 | 0.00000 | 2 |

| Service Address | 32344 SUMMERGLADE DR |
|-----------------|----------------------|
| | |

| Service | Description | B3 GAT |
|---------|-------------|--------|
| | | |

Service Classification General Service Non-Demand

| Com | parative | Usage Info | ormation verage kWh |
|-----|----------|------------|------------------------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 8 |
| Apr | 2018 | 30 | 9 |
| May | 2017 | 29 | 10 |

See Back Side For More Information

| | | | EL | ECTRIC SER | VICE | | |
|----------------|------------------|----------------------|------------------|------------|--|-----------|-----------------|
| Fr | om | | Го | | | | |
| Date 04/04 | Reading 39728 | <u>Date</u> 05/03 | Reading 39964 | Multiplier | Dem. Reading | KW Demand | kWh Used 236 |
| Previ Payme | ous Bal | ance | | | | 57.25 CR | 57.25 |
| | ce Forw | ard | | | | 57.25 CR | 0.00 |
| | mer Cha | | | | | 32.37 | |
| | | | KWH @ (| | | 12.25 | |
| | | | | 0.0359 | 0 | 8.47 | |
| FL Gr | oss Rec | eipts | Tax | | | 1.36 | |
| | Currer | t Cha | rges | Z. www. | The state of the s | | 54.45 |
| Total | Due | | | Plea | se Pay | | 54.45 |
| | | | | | | | |

ELECTRIC SERVICE



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

* * * ATTENTION * * *

The 2017 Capital Credit amount assigned this account is \$ 76.68. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy' Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

Use above space for address change ONLY.

1001625

1469246 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

Make check payable to W.R.E.C

| Current Charges Due Date | 05/29/2018 |
|----------------------------------|------------|
| TOTAL CHARGES DUE | 54.45 |
| Total Charges Due After Due Date | 59.45 |

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number **Customer Number**

Customer Name

1469247 34974924 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 86.60 05/29/2018

District Office Serving You One Pasco Center

Your Touchstone Energy Partner

| tour fouchstone thergy | raither | 1 |
|------------------------|---------|------|
| Sarvica Addrace | 32/15 | SIIN |

ervice Address

32418 SUMMERGLADE DR

Service Description B4 GAT

Service Classification General Service Non-Demand

| | | A | verage kWh |
|-----|------|------|------------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 20 |
| Apr | 2018 | 30 | 21 |
| May | 2017 | 29 | 18 |

See Back Side For More Information

| 1 | 0 | 2 | 8 | 8 | 1 | 1 | 2 |
|---|---|---|---|---|---|---|---|

If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 104.02. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

| Fre | om | Т | | ECTRIC SERV | ICE | | |
|----------------|------------------|----------------------|------------------|-------------------|--------------|----------------|-----------------|
| Date 04/04 | Reading 25171 | <u>Date</u> 05/03 | Reading 25764 | Multiplier | Dem. Reading | KW Demand | kWh Used 593 |
| Previ Pavme | ous Bal | ance | | | | 89.76CR | 89.76 |
| Balan | ce Forw | vard | | | | | 0.00 |
| | mer Cha | | icini) | 12543 | | 32.37 | |
| | | | | 0.05191 0.0359 | 0 | 30.78 21.29 | |
| | oss Rec | | | | 9 | 2.16 | |
| | Curren | t Char | ges | 12 | A. 200 | | 86.60 |
| Total | Due | | | Plea | se Pay | | 86.60 |

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

Use above space for address change ONLY.

1469247

WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

1001626

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 **TOTAL CHARGES DUE** 86.60 **Total Charges Due After Due Date** 91.60

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number Customer Number **Customer Name**

1469248 37183971 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 54.09 05/29/2018

District Office Serving You One Pasco Center

| | Your | Touchstone | Energy? | Partner | X |
|---|------|------------|---------|---------|---|
| - | | 10000 | | | |

| Service Address | 32251 COTTAGE GLEN LN |
|-----------------|-----------------------|
| | |

| Service | Description | B8GATE |
|---------|-------------|---------------|
| | | |

Service Classification General Service Non-Demand

| Com | parative | Usage Info | rmation verage kWh |
|-----|----------|------------|-----------------------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 8 |
| Apr | 2018 | 30 | 8 |
| May | 2017 | 29 | 10 |

See Back Side For More Information

| Fr | om | | To EL | ECTRIC SER | VICE | | |
|----------------|------------------|----------------------|------------------|------------|--------------|-----------------------|-----------------|
| Date 04/04 | Reading 24787 | <u>Date</u> 05/03 | Reading 25019 | Multiplier | Dem. Reading | KW Demand | kWh Used 232 |
| Previ Pavme | ous Bal | ance | | | | 55.35 CR | 55.35 |
| | ce Forw | ard | | | | 55.55 CK | 0.00 |
| | mer Cha | | | 05404 | | 32.37 | |
| Fuel . | | ent 2 | | 0.0359 | 90 | 12.04 8.33 1.35 | |
| Total Total | Curren | t Cha | rges | Plea | ase Pay | | 54.09 54.09 |



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 72.95. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy' Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

Use above space for address change ONLY.

1469248 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

1001627

Current Charges Due Date 05/29/2018 **TOTAL CHARGES DUE** 54.09 Total Charges Due After Due Date 59.09

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number **Customer Number Customer Name**

1469250 49883107 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 34.64 05/29/2018

District Office Serving You One Pasco Center

| Your Touchstone Energy® | Partner | XIX |
|-------------------------|---------|-----|
|-------------------------|---------|-----|

| Service Address | 7222 ANGLESTEM BLVD |
|-----------------|---------------------|
| | |

| Service Address | 1222 ANGLES II |
|---------------------|----------------|
| Service Description | IRRIG |

| Service | Description | IRRIG |
|---------|-------------|-------|
| | | - |

Service Classification General Service Non-Demand

| | | | ormation verage kWh |
|-----|------|------|------------------------|
| Pe | riod | Days | Per Day |
| | 2018 | 29 | 1 |
| Apr | 2018 | 30 | 1 |
| May | 2017 | 29 | 1 |

See Back Side For More Information

| 1 | 0 | 2 | 8 | 8 | 1 | 1 | 2 |
|---|---|---|---|---|---|---|---|

If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 41.20. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

| F | | | | ECTRIC SER | VICE | | |
|----------------|------------------|----------------------|------------------|------------|--------------|-----------|----------|
| Date 04/04 | Reading 49330 | <u>Date</u> 05/03 | Reading 49346 | Multiplier | Dem. Reading | KW Demand | kWh Used |
| Previ Payme | ous Bal nt | Lance | | | | 35.00 CR | 35.00 |
| Balan | ce Forv | vard | | | | | 0,00 |
| Custo | mer Cha | arge | | | | 32.37 | |
| | | | CWH @ O | | | 0.83 | |
| | | | | 0.0359 |) | 0.57 | |
| FL Gr | oss Rec | ceipts | Tax | | | 0.87 | |
| | Curren | t Char | rges | | | | 34.64 |
| Total | Due | | | Plea | ase Pay | | 34.64 |

Withlacoochee River Electric Cooperative, Inc.

Detach at Dotted Line To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

District: OP 05

Use above space for address change ONLY.

1001628

1469250 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 **TOTAL CHARGES DUE** 34.64 Total Charges Due After Due Date 39.64

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number **Customer Number**

Customer Name

1469251 37815653 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 43.56 05/29/2018

District Office Serving You One Pasco Center

Your Touchstone Energy Partner

Service Address

32349 SILVERCREEK WAY

Service Description **ENTGAT**

Service Classification General Service Non-Demand

| Com | parative | Usage Info Av | ormation verage kWh |
|-----|----------|------------------|------------------------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 4 |
| Apr | 2018 | 30 | 4 |
| May | 2017 | 29 | 10 |

See Back Side For More Information

| 1 | 0 | 2 | 8 | 8 | 1 | 1 | 2 |
|---|---|---|---|---|---|---|---|

If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 64.55. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

| _ | | | | | | | |
|--------|----------------|---------|---------|------------|--------------|-----------|----------|
| | | | EL | ECTRIC SER | VICE | | |
| Fr | om | | Го | | | | |
| Date | Reading | Date | Reading | Multiplier | Dem. Reading | KW Demand | kWh Used |
| 04/04 | 24180 | 05/03 | 24295 | | | | 115 |
| DE LÍS | | 2 2 2 3 | | | | | 1,5 10 |
| | ous Bal | Lance | | | | 12.00 | 43.84 |
| Payme | | | | | | 43.84 CR | |
| Balan | ce Forv | vard | | | | | 0.00 |
| Custo | mer Cha | rao | | | | 32.37 | |
| | | | KWH @ (| 0.05101 | | | |
| | | | | | 0 | 5.97 | |
| | | | | 0.0359 | 0 | 4.13 | |
| FL Gr | oss Rec | ceipts | Tax | | | 1.09 | |
| Total | Curren | t Char | rges | | | | 43.56 |
| Total | | | - | Plea | se Pay | | 43.56 |
| | a Area Service | | | 12050 | 26.1124 | | |
| | | | | | | | |

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Use above space for address change ONLY.

1469251 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

1001629

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 **TOTAL CHARGES DUE** 43.56 **Total Charges Due After Due Date** 48.56

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number Customer Number **Customer Name**

1469252 49883032 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 35.72 05/29/2018

District Office Serving You One Pasco Center

| Your | Touchstone | Energy? | Partner | X |
|------|------------|---------|---------|---|
| | | | | |

| Service Address | 32540 OVERPASS RD |
|---------------------|-------------------|
| Service Description | IDDWAT |

| Service Description | IRRWAT |
|------------------------|----------------------------|
| Service Classification | General Service Non-Demand |

| | | Usage Information Average kW | | | |
|-----|------|---------------------------------|---------|--|--|
| Pe | riod | Days | Per Day | | |
| May | 2018 | 29 | 1 | | |
| Apr | 2018 | 30 | 1 | | |
| May | 2017 | 29 | 1 | | |

See Back Side For More Information

| Fr | om | | EL To | ECTRIC SER | RVICE | | |
|----------------------|----------------|--------|----------------|-------------------|--------------|-----------|----------------|
| <u>Date</u> 04/04 | Reading 851 | | Reading 879 | Multiplier | Dem. Reading | KW Demand | kWh Used 28 |
| Previ Payme | ous Bal | Lance | | | | 35.72 CR | 35.72 |
| | ce Forw | vard | | | | 30737 | 0.00 |
| | mer Cha | | | | | 32.37 | |
| | | | KWH @ O | .05191 0.03590 | 1 | 1.45 | |
| | oss Rec | | | 0.0559 | | 0.89 | |
| | Curren | t Char | rges | 51 | | | 35.72 |
| Total | Due | | | PIE | ase Pay | | 35.72 |



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 42.20. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy* Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

Use above space for address change ONLY.

1001630

1469252 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 **TOTAL CHARGES DUE** 35.72 Total Charges Due After Due Date 40.72

P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number Customer Number Customer Name

1469253 Cycl 33043869 10288112 WATERGRASS CDD

Cycle 05

Bill Date Amount Due Current Charges Due 05/08/2018 53.55 05/29/2018

District Office Serving You One Pasco Center

Your Touchstone Energy Partner

Service Address 7222 ANGLESTEM BLVD

Service Description ENT LT

Service Classification General Service Non-Demand

| | | Usage Info | verage kWh |
|-----|------|------------|------------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 8 |
| Apr | 2018 | 30 | 12 |
| May | 2017 | 29 | 11 |

See Back Side For More Information

| Fr | om | 1 | FL To | ECTRIC SER | VICE | | |
|----------------------|------------------|----------------------|------------------|-------------------|--------------|---------------|-----------------|
| <u>Date</u> 04/04 | Reading 44585 | <u>Date</u> 05/03 | Reading 44811 | Multiplier | Dem. Reading | KW Demand | kWh Used 226 |
| Previ Payme | ous Bal | Lance | | | | 66.88CR | 66.88 |
| | ce Forv | vard | | | | | 0.00 |
| | mer Cha | | . د سنت | | | 32.37 | |
| | | | KWH @ (| 0.05191 0.0359 | 20 | 11.73 8.11 | |
| | oss Rec | | | . 0.033. | | 1.34 | |
| | Currer | t Char | rges | | | | 53.55 |
| Total | Due | | | Plea | ase Pay | | 53.55 |



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 84.04. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric
Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278

Your Touchstone Energy Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

Use above space for address change ONLY.

1001631

1469253 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380 Make check payable to W.R.E.C

Current Charges Due Date 05/29/2018

TOTAL CHARGES DUE 53.55

Total Charges Due After Due Date 58.55

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy® Partner

Account Number Meter Number **Customer Number Customer Name**

1469255 34976409 10288112 WATERGRASS CDD

From

Total Due

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 33.65 05/29/2018

33.65

District Office Serving You One Pasco Center

| Service Address | 7142 HATPIN LOOP |
|------------------------|----------------------------|
| Service Classification | General Service Non-Demand |

| | | A | erage kWh |
|-----|------|------|-----------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 0 |
| Apr | 2018 | 30 | 0 |
| May | 2017 | 29 | 0 |

See Back Side For More Information

| 04/04 | 541 | 05/03 | 546 | Multiplier | Dem. Reading | KW Demand | kWh Used 5 |
|---------------|----------------------------|-------------------|----------------------------|------------|--------------|-------------------------------|---------------|
| Payme | ous Bal ent ice Form | | | | | 33.56CR | 33.56 |
| Energ Fuel | | ge 5 Ki ment 5 | WH @ 0.0 KWH @ 0 Tax | | | 32.37 0.26 0.18 0.84 | |
| Total | Currer | t Cha | rges | 35. | | | 33.65 |

ELECTRIC SERVICE

Multiplier Dem Beeding

Please Pay



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 39.66. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

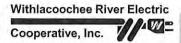
Use above space for address change ONLY.

District: OP 05

իլիվորհիհեվՈւսիդեկինըՄիկիդիկոնվՈկիկոկին 1469255 0006842

WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

| Current Charges Due Date | 05/29/2018 |
|----------------------------------|------------|
| TOTAL CHARGES DUE | 33.65 |
| Total Charges Due After Due Date | 38.65 |



P. O. Box 278, Dade City, FL 33526-0278

Account Number Meter Number Customer Number Customer Name 1469256 Cycl 33114786 10288112 WATERGRASS CDD

Cycle 05

Bill Date Amount Due Current Charges Due 05/08/2018 33.48 05/29/2018

District Office Serving You One Pasco Center

| Your | Touchstone | Energy® | Partner | KIN |
|------|------------|---------|---------|-----|
|------|------------|---------|---------|-----|

Service Classification General Service Non-Demand

Service Address

| Com | parative | Usage Info | verage kWh |
|--------|----------|------------|------------|
| Period | | Days | Per Day |
| May | 2018 | 29 | 0 |
| Apr | 2018 | 30 | 0 |
| May | 2017 | 29 | 0 |

See Back Side For More Information

| 1 | 0 | 2 | 8 | 8 | 1 | 1 | 2 |
|---|---|---|---|---|---|---|---|

32236 COTTAGE GLEN LN

If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

* * * ATTENTION * * *

The 2017 Capital Credit amount assigned this account is \$ 39.58. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

| F | rom | То | EL | ECTRIC SER | VICE | | |
|---------------|----------------|----------|----------------|------------|--------------|--------------|----------|
| Date 04/04 | Reading 462 | | Reading 465 | Multiplier | Dem. Reading | KW Demand | kWh Used |
| Previ | ous Bal | lance | | | | 33.56CR | 33.56 |
| | ce Forw | vard | | | | 69,6696 | 0.00 |
| | mer Cha | | | | | 32.37 | |
| | | re 3 KWH | | | | 0.16 0.11 | |
| | | | | 0.03390 | | 11 | |
| Fuel | | eipts T | | | | 0.84 | |

Withlacoochee River Electric
Cooperative, Inc.

Detach at Dotted Line
To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy* Partner

Use above space for address change ONLY.

District: OP 05

| Current Charges Due Date | 05/29/2018 |
|----------------------------------|------------|
| TOTAL CHARGES DUE | 33.48 |
| Total Charges Due After Due Date | 38.48 |

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

Service Address

Account Number Meter Number **Customer Number Customer Name**

1469257 33045091 10288112 WATERGRASS CDD

Cycle

05

Bill Date Amount Due Current Charges Due 05/08/2018 33.48 05/29/2018

District Office Serving You One Pasco Center

| Service | Classification | General Service Non-Dema |
|---------|----------------|--------------------------|
| | | |
| | | |

32501 SILVERCREEK WAY

| | | A | verage kWh |
|-----|------|------|------------|
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 0 |
| Apr | 2018 | 30 | 0 |
| May | 2017 | 29 | 0 |

See Back Side For More Information

| LIC | DINI | | 10 | | | | |
|----------------------|----------------|---------------|----------------|------------|--------------|-----------|----------|
| <u>Date</u> 04/04 | Reading 454 | Date 05/03 | Reading 457 | Multiplier | Dem. Reading | KW Demand | kWh Used |
| | ous Bal | Lance | 1 | | | | 33.48 |
| Payme: Balan | nt ce Forv | vard | | | | 33,48 CR | 0.00 |
| | mer Cha | - | | | | 32.37 | |
| | | | WH @ 0.0 | | | 0.16 | |
| FL Gr | oss Rec | eipts | Tax | | | 0.84 | |
| | Currer | t Cha | rges | - | 200 | | 33.48 |
| Total | Due | | | PTE | ase Pav | | 33 48 |

ELECTRIC SERVICE



If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

*** ATTENTION ***

The 2017 Capital Credit amount assigned this account is \$ 39.47. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

Detach at Dotted Line

See Reverse Side For Mailing Instructions

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

Bill Date: 05/08/2018

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy' Partner

Use above space for address change ONLY.

District: OP 05

Որիկիլիլիիիգորութիննրհակընիիիլիում 1469257 0006844 WATERGRASS CDD

C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

| Current Charges Due Date | 05/29/2018 |
|----------------------------------|------------|
| TOTAL CHARGES DUE | 33.48 |
| Total Charges Due After Due Date | 38.48 |

P. O. Box 278, Dade City, FL 33526-0278

Service Classification General Service Non-Demand

Account Number Meter Number **Customer Number Customer Name**

1469258 33114818 10288112 WATERGRASS CDD

05 Cycle

Bill Date Amount Due Current Charges Due 05/08/2018 33.56 05/29/2018

District Office Serving You One Pasco Center

Your Touchstone Energy Partner

Service Address

| Com | narativo | Usage Info | rmation |
|-----|----------|------------|------------|
| Com | parative | | rerage kWh |
| Pe | riod | Days | Per Day |
| May | 2018 | 29 | 0 |
| Apr | 2018 | 30 | 0 |
| May | 2017 | 29 | 0 |

See Back Side For More Information

| Fr | om | To | - | 77531152 | | | |
|----------------|---------|--------------------|-------------|------------|--------------|--------------|----------|
| Date | Reading | | Reading | Multiplier | Dem. Reading | KW Demand | kWh Used |
| 04/04 | 538 | 05/03 | 542 | | | | 4 |
| Previ Payme | ous Bal | Lance | | | | 33.56CR | 33.56 |
| | ce Forv | ward | | | | 33.30CK | 0.00 |
| Custo | mer Cha | arge | | | | 32.37 | |
| | | ge 4 KWH | | | | 0.21 | |
| | | ent 4 K eipts T | COVIDA INC. | 0.03590 | | 0.14 0.84 | |
| Total | | t Charg | es | Dla | ase Pav | | 33.56 |
| TOCAL | Due | | | PTE | ase Pay | | 33.56 |

ELECTRIC SERVICE

7100 PEREGRINA LOOP

If you would like to make a payment using your credit card, please call 844-209-7166. This number is WREC's Secure Pay-By-Phone system.

* * * ATTENTION * * *

The 2017 Capital Credit amount assigned this account is \$ 39.66. This credit is not refundable at this time nor can it be applied towards the balance owed.

Capital Credits will be refunded as approved by the Cooperative's Board of Trustees and in compliance with our mortgage agreement with the United States government.

Withlacoochee River Electric Cooperative, Inc.

P. O. Box 278, Dade City, FL 33526-0278 Your Touchstone Energy Partner

District: OP 05

Detach at Dotted Line

To Ensure Prompt Payment, Please Return This Portion With Your Payment.

See Reverse Side For Mailing Instructions

Use above space for address change ONLY.

1001632

1469258 WATERGRASS CDD C/O MERITUS ASSOC 2005 PAN AM CIR STE 102 TAMPA FL 33607-2380

Make check payable to W.R.E.C **Current Charges Due Date** 05/29/2018 **TOTAL CHARGES DUE** 33.56 **Total Charges Due After Due Date** 38.56

Bill Date: 05/08/2018

REVIEWEDdthomas 5/23/2018

Grau and Associates

2700 N. Military Trail, Suite 350 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299 Fax: 561-994-5823

Watergrass Community Development District 1 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

Invoice No.

16846

Date

05/01/2018



SERVICE

Audit FYE 09/30/2016 \$____3,000.00

Current Amount Due \$ 3,000.00

| 0 - 30 | 31-60 | 61 - 90 | 91 - 120 | Over 120 | Balance |
|----------|-------|---------|----------|----------|----------|
| 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |

Grau & Associates

2700 N Military Trail, Suite 350 Boca Raton, FL 33431 561-994-9299

Watergrass Community Development District 1 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

Statement Date 05/01/2018 Client No. 05/01/2018

| Invoice | Date | Description | Charge Credit | Balance |
|---------|------------|-----------------------|-----------------|----------------|
| | | Current Activity Thro | ugh 05/01/2018 | |
| 16846 | 05/01/2018 | Invoice | 3,000.00 | 3,000.00 |
| | | | Current Balance | \$ 3,000.00 |

| 0 - 30 | 31-60 | 61 - 90 | 91 - 120 | Over 120 | Balance |
|----------|-------|---------|----------|----------|----------------|
| 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$ 3,000.00 |



VG 5118

Received MAY 0 4 2018

May 1, 2018

Mr. Eric Davidson Meritus Districts 2005 Pan Am Circle, Suite 120 Tampa, FL 33607-2529

Inv# 1164.

Dear Mr. Davidson:

Listed below is the Non-Ad Valorem Calendar for Longleaf, Northwood, Terra Bella, Suncoast and Watergrass Community Development Districts.

Non-Ad Valorem Calendar

- Annual Fees Due (\$150 each district)
- Preliminary Certification and Certificate deadline date
- Final Certification and Certificate deadline date

June 1, 2018 July 16, 2018

September 17, 2018

Please provide our office with the Public Hearing Information, i.e., date, time, location (complete street address) and telephone number, which will be printed on the TRIM Notice. Enclosed for your use are "Certificate to Non-Ad Valorem Assessment Roll" forms, PC-408A (preliminary) & DR-408A (Final).

If you have any questions, please contact Wade Barber at extension 4488 or you may reach him at wbarber@pascopa.com.

Best Wish

Pasco County Property Appraiser 8731 Citizens Drive, Suite 130 New Port Richey, FL. 34654-5572

"Commitment to Excellence"

GJ/dl Encl

FOR YOUR CONVENIENCE:

MEETING DATE: May 17, 2018

DMS Staff Signature _

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|----------------------|------------------------|-----------------|-------------------|
| Ashley Johnson | | Salary Accepted | \$200 |
| Catherine Billington | | Salary Accepted | \$200 |
| Robert Landgraf | | Salary Accepted | \$200 |
| Michael Leavor | | Salary Accepted | \$200 |
| Christin Behrens | | Salary Accepted | \$200 |

AJ051718

MEETING DATE: May 17, 2018

DMS Staff Signature _

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|----------------------|------------------------|-----------------|-------------------|
| Ashley Johnson | | Salary Accepted | \$200 |
| Catherine Billington | | Salary Accepted | \$200 |
| Robert Landgraf | | Salary Accepted | \$200 |
| Michael Leavor | | Salary Accepted | \$200 |
| Christin Behrens | | Salary Accepted | \$200 |

CB 051718

MEETING DATE: May 17, 2018

DMS Staff Signature _

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|----------------------|------------------------|-----------------|-------------------|
| Ashley Johnson | | Salary Accepted | \$200 |
| Catherine Billington | | Salary Accepted | \$200 |
| Robert Landgraf | | Salary Accepted | \$200 |
| Michael Leavor | | Salary Accepted | \$200 |
| Christin Behrens | | Salary Accepted | \$200 |

CB 05/7/8

MEETING DATE: May 17, 2018

DMS Staff Signature

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|----------------------|------------------------|-----------------|-------------------|
| Ashley Johnson | | Salary Accepted | \$200 |
| Catherine Billington | | Salary Accepted | \$200 |
| Robert Landgraf | | Salary Accepted | \$200 |
| Michael Leavor | | Salary Accepted | \$200 |
| Christin Behrens | | Salary Accepted | \$200 |

ML 05/7/8



Times Publishing Company P.O. Box 175 St. Petersburg, FL 33731-0175 Toll Free Phone: 1 (877) 321-7355 Fed Tax ID 59-0482470

> AD SALES HOURS M - TH 7:30 - 6:30 FRI 7:30-5:30 CUSTOMER SERVICE HOURS M-F 8:00 - 5:00

ADVERTISING INVOICE

| Advertising Run Dates | Advertiser/Client Name |
|-----------------------|----------------------------|
| 05/18/18 - 05/18/18 | WATERGRASS CDD I / MERITUS |
| Billing Date | Customer Account |
| 05/18/18 | 84896 |
| Total Amount Due | Ad Number |
| \$69.20 | 627223 |

PAYMENT DUE UPON RECEIPT

| Start | Stop | Ad Number Class | | Description PO Number | Insertions | Size | Net Amount | |
|----------|-----------------------------|-----------------|-------------------|--------------------------|------------|-------|------------|--|
| 05/18/18 | 5/18/18 05/18/18 627223 405 | | Qualifying Period | 2 | 10IN | 69.20 | | |



Times Publishing Company
P.O. Box 175
St. Petersburg, FL 33731-0175

St. Petersburg, FL 33731-0175 Toll Free Phone: 1 (877) 321-7355

ADVERTISING INVOICE

Thank you for your business

Advertising Run Dates Advertiser/Client Name 05/18/18 - 05/18/18 WATERGRASS CDD I / MERITUS Billing Date Sales Rep **Customer Account** 05/18/18 Deirdre Almeida 84896 **Total Amount Due** Customer Type Ad Number \$69.20 AO 627223

DO NOT SEND CASH BY MAIL

PLEASE MAKE CHECK PAYABLE TO: TIMES PUBLISHING COMPANY

MAY 23 2018

REMIT TO:

TAMPA BAY TIMES
DEPT 3396
P.O. BOX 123396
DALLAS, TX 75312-3396

WATERGRASS CDD I / MERITUS 2005 PAN AM CIRCLE STE 120 TAMPA, FL 33607

Tampa Bay Times Published Daily

STATE OF FLORIDA SECOUNTY OF Pasco County

Before the undersigned authority personally appeared Deirdre Almeida who on oath says that he/she is Legal Clerk of the Tampa Bay Times a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter RE: Qualifying Period was published in Tampa Bay Times: 5/18/18. in said newspaper in the issues of Baylink Pasco

Affiant further says the said **Tampa Bay Times** is a newspaper published in Pasco County, Florida and that the said newspaper has heretofore been continuously published in said Pasco County, Florida, each day and has been entered as a second class mail matter at the post office in said Pasco County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid not promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper

Signature of Affiant

Sworn to and subscribed before me this 05/18/2018.

Signature of Norary Public

Personally known or produced identification

Type of identification produced



NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE WATERGRASS I COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given that the qualifying period for candidates for the office of Supervisor of the WaterGrass I Community Development District will commence at noon on June 18, 2018, and close at noon on June 22, 2018. Candidates must qualify for the office of the Supervisor with the Pasco County Supervisors of Elections located at 4111 Land O' Lakes Blvd # 105, Land O Lakes, FL 34639, (813) 929-2788. All candidates shall qualify for individual seats in accordance with section 99.061, Florida Statutes, and must also be a qualified elector of the District. A qualified elector is any person at least 18 years of ago who is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the Pasco County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statues.

The WaterGrass I Community Development District has two seats up for election, specifically seats 4 and 5. Each seat carries a four-year term of office. Elections are nonpartisan and will be held at the same time as the general election on November 6, 2018, in the manner prescribed by law for general elections.

For additional information, please contact the Pasco County Supervisor of Elections.

Brian Lamb, General Manager Publish Date: Friday, May 18, 2018

627223

REVIEWEDdthomas 5/29/2018



Service Slip/Invoice

INVOICE: 47094 DATE: 2/27/2018 ORDER: 47094

Bill To:

[100933]

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529 Work

Location:

[100933]

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

| Vork Date Time 2/27/2018 | Target Pest | Technician | | Time Ir |
|-----------------------------|-----------------------|-----------------------------------|--|------------|
| Purchase Order | Terms NET 30 | Last Service Map Code 5/8/2018 | | Time O |
| | | | The state of the s | |
| | | | | |
| Service | | Description | CONTRACTOR AND CONTRACTOR | Price |
| REE REMOVAL | Fallen Pine | | | 250.00 |
| TREE REMOVAL | 2 Cedar at entrance | | | 800.00 |
| FREE TRIMMING | Wax Myrtles at pump s | station | | 500.00 |
| | | | SUBTOTAL | \$1,550.00 |
| | | | | |
| | | | TAX | \$0.00 |
| | | | TAX | \$0.00 |

REVIEWEDdthomas 5/23/2018

Service Slip/Invoice

INVOICE:

48007

DATE:

5/8/2018

ORDER:

48007

Bill To:

[100933]

Watergrass Community Dev Dist 1 C/O Meritus

PO Box 2453, Pinellas Park, FL 33780

2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529 Work

Location:

[100933]

Watergrass Community Dev Dist 1

C/O Meritus

2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

| Vork Date | Time | Target Pest | Technician | | Time I |
|-------------------|-----------|-------------------|-----------------------------------|----------|------------|
| 5/8/2018 Purch | ase Order | Terms NET 30 | Last Service Map Code 5/8/2018 | | Time O |
| | | | | | |
| S | ervice | | Description | | Price |
| LANTS | | 135 Arbicola | | | 1822,50 |
| LANTS | | 30 Blue Daze | | | 255.00 |
| IULCH | | | | | 75.00 |
| RRIGATION | | Irrigation Repair | | | 150.00 |
| | | | | SUBTOTAL | \$2,302.50 |
| | | | | TAX | \$0.00 |
| | | | | TOTAL | \$2,302.50 |

Balances outstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection.



Time In



Service Slip/Invoice

INVOICE: 48034 DATE: 5/23/2018 ORDER: 48034

Bill To:

Work Date

5/23/2018

[100933]

Time

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

Target Pest

Work Location:

[100933]

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

| Terms NET 30 | Last Service 5/8/2018 | Map Code | | Time O |
|---------------------|--|----------------------|------------------------------|--|
| | | | | |
| | The state of the s | cription | | Price |
| Bridgeview Entrance | | ¥ | | 1500.00 |
| | | | SUBTOTAL | \$1,500.00 |
| | | | TAX | \$0.00 |
| | | | TOTAL | \$1,500.00 |
| | NET 30 | NET 30 5/8/2018 Des | NET 30 5/8/2018 Description | Description Bridgeview Entrance SUBTOTAL |

Technician

Balances outstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection.

REVIEWEDdthomas 5/29/2018



Service Slip/Invoice

INVOICE: 48035 DATE: 5/23/2018 ORDER: 48035

[100933] Bill To:

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

Work Location:

[100933]

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

| Work Date | Time | Target Pest | Technicia | in It to Water | Time Ir |
|---------------------|-----------|----------------------------|--------------------------|----------------|---------|
| 5/23/2018 Purcha | ase Order | Terms NET 30 | Last Service 5/8/2018 | Map Code | Time O |
| | | | | | |
| S | ervice | | De | scription | Price |
| LANDSCAPING | | Installation Glenbrooke en | trance right side | | 4257.00 |

SUBTOTAL \$4,257.00 TAX \$0.00 TOTAL \$4,257.00

Balances outstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection.

REVIEWEDdthomas 6/5/2018



Service Slip/Invoice

INVOICE: 48036

DATE: 5/23/2018

ORDER: 48036

Bill To: [100933]

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529 Work Location:

[100933]

Watergrass Community Dev Dist 1 C/O Meritus 2005 Pan Am Cir Ste 120 Tampa, FL 33607-2529

| Target Pest | Technician | THE STATE OF THE S | Time In |
|---------------------------|---|--|------------------------------|
| | | | |
| | | A STATE OF THE STA | Time Ou |
| NET 30 | 5/8/2018 | | |
| | | | |
| | | | |
| | | | |
| | Description | | Price |
| | | | THE |
| Installation Angelstem Bu | rm | | 5000.00 |
| | | SUBTOTAL | \$5,000,00 |
| | | | \$5,000.00 |
| | | IAX | \$0.00 |
| | | TOTAL | \$5,000.00 |
| | | | \$5 ODO DO |
| | Terms NET 30 Installation Angelstem Bu | | NET 30 5/8/2018 Description |

Balances outstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection.

| COST | T QTY. | | | ITI | EM | | | UNIT P | RICE | PRIC | E | NO OF OO |
|---------|-----------|---|---------|-----------|------|--------|---------------|--------|------|----------|-----|---|
| | 1 | | 70W M. | H. BALLOS | + K | 1+ | | 1481 | 00 | 1481 | 00 | Don Harrison Enterprises Nº 2529 |
| | 5 | | 70W my/ | 4 1016 | Anos | - | | | 00 | 235 | | |
| | | 1 | | 4 | 1/ | | | 1 | | , ,, | | 2510 Priscilla Ct. • Lutz, FL 33559-5679 |
| - 1 | | 1 | | _ | | | | | | | | (813) 363-6286 |
| | | 1 | Kec | eive | d | | | - ~ | | | | # 112215 |
| | | T | 11111 | 0 / 0010 | | | | | | N. | | NAME A A A |
| | | + | MAY | 0 4 2018 | | | | | | 4 | | STREET NATERGRASS I C.D.D. |
| | | + | | | | | | | | | | STREET 2005 PAN AM CIR Suite 120 PHONE 83 397-5120 CITY STATE (1) |
| | | + | | | | | _ | | - | | _ | JOB NAME/LOCATION JOB PHONE |
| | | + | | | | | | | | | | ADDRESS |
| | _ | 1 | | | | | | | | | | |
| | | 9 | | | | | | | | | | SCHEDULED DATE/TIME |
| | | | | | | | | 144 | | | | WORK TAKEN BY ORDERED BY Gene Cobects |
| 2 (| | | | | | | | | | | | DESCRIPTION OF WORK |
| | | | | | | | | | | | | Repaired lighting At MAIN Entrance At |
| | MIE. | | | | | | | | | | | Anglisten & Overforms And Also |
| | .1 | | | | | | | | | | | At Glenbrook. |
| | | | | | | | | | | | | TO CONTROLL STATE OF THE STATE |
| | | | | | | | | | | | H | |
| - | TECHNICIA | V | | ARRIVE | LEAV | E | TOTAL HRS. | RAT | TE. | TOTAL LA | BOR | (Costotal) |
| Do | ~ | | | | | | 3 | 80 00 | 0 | 240. | 00 | Co pares |
| | | | | | | | | 00 | | 2 W | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | ASK ABOUT OUR SERVICE CONTRACTS |
| | | | | | □сс | | CHARGI | ES | | AMOU | NT | PARTS WARRANTY - All parts as recorded are warranted AUTHORIZATION FOR SERVICE: The undersigned hereby |
| | | | | TOTALS | BILL | PARTS | | | | 383' | 00 | as per manufacturer specifications. LABOR GUARANTEE - The labor charges as recorded here are relative to the equipment serviced as noted, is at the established hourly rate and for a trip charge. If applicable, |
| MAT. | | T | | | s | LABOR | | | | | 10 | guaranteed for a period of 30 days. subject to the terms and condition herein. It is understood and agreed that venue for any cause of action arising out of the upon interest to the terms and condition herein. It is understood and agreed that venue for any cause of action arising out of the agreement shall be in Hillsborough County, Florida, and that the |
| PERMITS | 7 | Ī | | | □ск | 155.00 | E CALL | | | | 0 | PERSONNEL RECOMMEND THE FOLLOWING: customer shall be responsible for any reasonable attorney's fees and collection costs. Late charges of 1½% per month on all |
| MISC. | | | | | | | IAINTENANCE | DISCOU | NT | tu. | | past due belances. |
| TAX | | | | | | | | | | | | CUSTOMER SIGNATURE |
| LABOR | | - | | | | | | | | | H | DATE COMPLETED 1 2 2 I hereby accept above service as being satisfactory and acknowledge that equipment has been left in good condition. |
| TOTAL | | - | | | | | TOTA AMOUN | T DUE | # | 1100 | 00 | |
| | | | | | | | | | # | 663 | | TERMS: Net Due Upon Completion Customer Signature 71 |

WaterGrass Community Development District

Financial Statements (Unaudited)

Period Ending May 31, 2018



Meritus Districts

2005 Pan Am Circle ~ Suite 120 ~ Tampa, FL 33607-1775 Phone (813) 873-7300 ~ Fax (813) 873-7070

Balance Sheet

As of 5/31/2018 (In Whole Numbers)

| | General Fund | Debt Service Fund - S2005 | Debt Service Fund - S2007 | Capital Projects Fund - S2005 | Capital Projects Fund - S2007 | General Fixed Assets Account Group | General Long-Term Debt Account Group | Total |
|---|--------------|------------------------------|------------------------------|----------------------------------|----------------------------------|--|---|-------------|
| Assets | | | | | | | | |
| Cash-Operating Account (SunTrust) | 567,609 | 0 | 0 | 0 | 0 | 0 | 0 | 567,609 |
| Investments - Deferred Cost 2005AB (203) | 0 | 0 | 0 | 201,724 | 0 | 0 | 0 | 201,724 |
| Investments - Sinking 2005A (204) | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| Investments - Interest 2005A (205) | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| Investments - Prepayment 2005A (206) | 0 | 706 | 0 | 0 | 0 | 0 | 0 | 706 |
| Investments - Reserve 2005A (207) | 0 | 336,508 | 0 | 0 | 0 | 0 | 0 | 336,508 |
| Investments - Revenue 2005AB (208) | 0 | 114,409 | 0 | 0 | 0 | 0 | 0 | 114,409 |
| Investments - Prepayment 2005B (301) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Reserve 2005B (302) | 0 | 2,445 | 0 | 0 | 0 | 0 | 0 | 2,445 |
| Investments - Interest 2005B (304) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Deferred Costs 2007AB (402) | 0 | 0 | 0 | 0 | 33,659 | 0 | 0 | 33,659 |
| Investments - Sinking 2007A (404) | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 |
| Investments - Interest 2007A (405) | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 |
| Investments - Prepayment 2007A (407) | 0 | 0 | 839 | 0 | 0 | 0 | 0 | 839 |
| Investments - Reserve 2007A (409) | 0 | 0 | 443,522 | 0 | 0 | 0 | 0 | 443,522 |
| Investments - Revenue 2007AB (410) | 0 | 0 | 44,162 | 0 | 0 | 0 | 0 | 44,162 |
| Investments - Prepayment 2007B (502) | 0 | 0 | 553,219 | 0 | 0 | 0 | 0 | 553,219 |
| Investments - Reserve 2007B (503) | 0 | 0 | 182,194 | 0 | 0 | 0 | 0 | 182,194 |
| Investments - Interest 2007B (504) | 0 | 0 | 131,884 | 0 | 0 | 0 | 0 | 131,884 |
| Accounts Receivable - Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assessments Receivable-Tax Roll | 2,673 | 2,666 | 0 | 0 | 0 | 0 | 0 | 5,339 |
| Assessments Receivable - Off Roll | 0 | 18,571 | 0 | 0 | 0 | 0 | 0 | 18,571 |
| Assessments Receivable - Prepayments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assessments Receivable-Tax Roll | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Due From General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Prepaid Expenses | 313 | 0 | 0 | 0 | 0 | 0 | 0 | 313 |
| Prepaid Trustee Fees | 5,945 | 0 | 0 | 0 | 0 | 0 | 0 | 5,945 |
| Deposits | 3,874 | 0 | 0 | 0 | 0 | 0 | 0 | 3,874 |
| Improvements Other Than Buildings | 0 | 0 | 0 | 0 | 0 | 38,986,837 | 0 | 38,986,837 |
| Amount Available-Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 2,230,538 | 2,230,538 |
| Amount To Be Provided-Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 13,579,462 | 13,579,462 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Assets | 580,415 | 475,318 | 1,355,833 | 201,724 | 33,659 | 38,986,837 | 15,810,000 | 57,443,786 |
| Liabilities | | | | | | | | |
| Accounts Payable | 19,392 | 0 | 0 | 0 | 0 | 0 | 0 | 19,392 |
| Due To Debt Service Fund | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 0 |
| Accrued Expenses Payable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Balance Sheet

As of 5/31/2018 (In Whole Numbers)

| | General Fund | Debt Service Fund - S2005 | Debt Service Fund - S2007 | Capital Projects Fund - S2005 | Capital Projects Fund - S2007 | General Fixed Assets Account Group | General Long-Term Debt Account Group | Total |
|--------------------------------------|--------------|------------------------------|------------------------------|----------------------------------|----------------------------------|--|---|------------|
| Revenue Bonds Payable - Series 2005A | 0 | 0 | 0 | 0 | 0 | 0 | 4,910,000 | 4,910,000 |
| Revenue Bonds Payable - Series 2005B | 0 | 0 | 0 | 0 | 0 | 0 | 330,000 | 330,000 |
| Revenue Bonds Payable - Series 2007A | 0 | 0 | 0 | 0 | 0 | 0 | 6,445,000 | 6,445,000 |
| Revenue Bonds Payable - Series 2007B | 0 | 0 | 0 | 0 | 0 | 0 | 4,125,000 | 4,125,000 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Liabilities | 19,392 | 0 | 0 | 0 | 0 | 0 | 15,810,000 | 15,829,392 |
| Fund Equity & Other Credits | | | | | | | | |
| Fund Balance-All Other Reserves | 0 | 529,642 | 1,483,774 | 197,749 | 28,469 | 0 | 0 | 2,239,635 |
| Fund Balance-Unreserved | 434,547 | 0 | 0 | 0 | 0 | 0 | 0 | 434,547 |
| Investment In General Fixed Assets | 0 | 0 | 0 | 0 | 0 | 38,986,837 | 0 | 38,986,837 |
| Other | 126,475 | (54,325) | (127,941) | 3,975 | 5,191 | 0 | 0 | (46,626) |
| Total Fund Equity & Other Credits | 561,023 | 475,318 | 1,355,833 | 201,724 | 33,659 | 38,986,837 | 0 | 41,614,394 |
| Total Liabilities & Fund Equity | 580,415 | 475,318 | 1,355,833 | 201,724 | 33,659 | 38,986,837 | 15,810,000 | 57,443,786 |
| | | | | | | | | |

Statement of Revenues and Expenditures

001 - General Fund From 10/1/2017 Through 5/31/2018 (In Whole Numbers)

| _ | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|--|----------------------------|-----------------------|----------------------------------|--|
| enues | | | | |
| Special Assessments | | | | |
| Tax Roll | 460,212 | 450,901 | (9,311) | (2)% |
| Other Miscellaneous Revenues | | | | |
| Miscellaneous | 0 | 1,871 | 1,871 | 0 % |
| Total Revenues | 460,212 | 452,772 | (7,440) | (2)% |
| enditures | | | | |
| Legislative | | | | |
| Supervisor Fees | 12,000 | 4,000 | 8,000 | 67 % |
| Financial & Administrative | | | | |
| District Management | 29,000 | 19,333 | 9,667 | 33 % |
| District Engineer | 25,000 | 553 | 24,448 | 98 % |
| Disclosure Report | 5,000 | 1,000 | 4,000 | 80 % |
| Trustees Fees | 14,000 | 8,055 | 5,945 | 42 % |
| Tax Collector/Property Appraiser Fees | 657 | 720 | (63) | (10)% |
| Auditing Services | 4,700 | 3,500 | 1,200 | 26 % |
| Arbitrage Rebate Calculation | 650 | 650 | 0 | 0 % |
| Postage, Phone, Faxes, Copies | 100 | 0 | 100 | 100 % |
| Public Officials Liability Insurance | 1,950 | 2,805 | (855) | (44)% |
| Legal Advertising | 1,250 | 313 | 937 | 75 % |
| Bank Fees | 400 | 125 | 275 | 69 % |
| Dues, Licenses & Fees | 175 | 175 | 0 | 0 9 |
| Office Supplies | 500 | 100 | 400 | 80 9 |
| Website Development & Maintenance | 300 | 0 | 300 | 100 % |
| Legal Counsel | | | | |
| District Counsel | 20,000 | 5,483 | 14,517 | 73 % |
| Electric Utility Services | | | | |
| Utility Services | 16,500 | 5,593 | 10,907 | 66 % |
| Street Lights | 38,000 | 24,930 | 13,070 | 34 % |
| Garbage/Solid Waste Control | | | | |
| Garbage Collection | 500 | 0 | 500 | 100 % |
| Water-Sewer Combination Services | | | | |
| Water Utility Services | 0 | 8,388 | (8,388) | 0 % |
| Utility-Reclaimed Irrigation | 1,000 | 1,673 | (673) | (67)% |
| Stormwater Control | | | | |
| Stormwater Assessment | 180 | 0 | 180 | 100 9 |
| Aquatic Contract | 12,600 | 8,400 | 4,200 | 33 9 |
| Stormwater System Maintenance | 1,500 | 0 | 1,500 | 100 % |
| Other Physical Environment | | | | |
| General Liability Insurance | 4,650 | 4,666 | (16) | (0)9 |
| Property Casualty Insurance | 9,300 | 8,047 | 1,253 | 13 9 |
| Entry & Walls Maintenance | 25,000 | 19,750 | 5,250 | 21 9 |
| Landscape Maintenance | 88,423 | 139,589 | (51,166) | (58)% |
| Irrigation Repairs and Maintenance | 32,500 | 14,995 | 17,505 | 54 % |
| Landscape - Mulch | 39,000 | 27,900 | 11,100 | 28 % |
| Landscape Replacement Plants, Trees, Shrubs | 10,000 | 4,203 | 5,798 | 58 % |
| Holiday Decorations | 10,000 | 6,500 | 3,500 | 35 9 |
| Landscape - Fertilization & Pest Control | 20,000 | 0 | 20,000 | 100 % |
| Fire Ant Treatment | 1,960 | 0 | 1,960 | 100 % |
| Miscellaneous Fees | 2,500 | 1,978 | 522 | 21 % |
| Road & Street Facilities | | | | |
| Roadway Repair & Maintenance | 15,000 | 465 | 14,535 | 97 % |
| | | | | |

75

Statement of Revenues and Expenditures

001 - General Fund From 10/1/2017 Through 5/31/2018 (In Whole Numbers)

| - | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|--|----------------------------|-----------------------|-------------------------------------|--|
| Sidewalk Repair & Maintenance | 4,500 | 0 | 4,500 | 100 % |
| Street Light / Decorative Light Maintenance | 2,000 | 2,407 | (407) | (20)% |
| Parks & Recreation | | | | |
| Playground Equipment & Maintenance | 5,000 | 0 | 5,000 | 100 % |
| Contingency | | | | |
| Capital Reserve | 4,417 | 0 | 4,417 | 100 % |
| Total Expenditures | 460,212 | 326,296 | 133,915 | 29 % |
| Excess Revenues (Over) Under Expenditures | 0 | 126,475 | 126,475 | 0 % |
| Fund Balance, Beginning of Period | | | | |
| Tand Balance, Beginning of Ferrod | 0 | 434,547 | 434,547 | 0 % |
| Fund Balance, End of Period | 0_ | 561,023 | 561,023 | 0 % |

Statement of Revenues and Expenditures

200 - Debt Service Fund - S2005 From 10/1/2017 Through 5/31/2018 (In Whole Numbers)

| | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|---|----------------------------|-----------------------|-------------------------------------|--|
| Revenues | | | | |
| Interest Earnings | | | | |
| Interest Earnings | 0 | 4,808 | 4,808 | 0 % |
| Special Assessments | | | | |
| Tax Roll | 485,465 | 404,174 | (81,291) | (17)% |
| DS Assessments - Developer | 0 | 562,838 | 562,838 | 0 % |
| Intergovernmental Funds | | | | |
| WaterGrass II Transfers | 0 | 12,598 | 12,598 | 0 % |
| Total Revenues | 485,465 | 984,418 | 498,953 | 103 % |
| Expenditures | | | | |
| Financial & Administrative | | | | |
| Trustees Fees | 0 | 2,178 | (2,178) | 0 % |
| Legal Counsel | | | | |
| District Counsel | 0 | 16,605 | (16,605) | 0 % |
| Debt Service | | | | |
| Interest Payment - A Bond | 269,913 | 270,875 | (962) | (0)% |
| Principal Payment - A Bond | 155,000 | 170,000 | (15,000) | (10)% |
| Interest Payment - B Bond | 60,552 | 41,586 | 18,966 | 31 % |
| Principal Payment - B Bond | 0 | 535,000 | (535,000) | 0 % |
| Total Expenditures | 485,465 | 1,036,244 | (550,779) | (113)% |
| Other Financing Sources | | | | |
| Interfund Transfer | | | | |
| Interfund Transfer | 0 | (2,499) | (2,499) | 0 % |
| Total Other Financing Sources | 0 | (2,499) | (2,499) | 0 % |
| Excess Revenues (Over) Under Expenditures | 0 | (54,325) | (54,325) | 0 % |
| Fund Balance, Beginning of Period Fund Balance-All Other Reserves | | | | |
| I und Datance-An Other Reserves | 0 | 529,642 | 529,642 | 0 % |
| Total Fund Balance, Beginning of Period | 0 | 529,642 | 529,642 | 0 % |
| Total Fund Datance, Deginning of Ferrou | <u> </u> | 327,042 | | |
| Fund Balance, End of Period | 0 | 475,318 | 475,318 | 0% |

Statement of Revenues and Expenditures

201 - Debt Service Fund - S2007 From 10/1/2017 Through 5/31/2018 (In Whole Numbers)

| | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|---|----------------------------|-----------------------|----------------------------------|--|
| Revenues | | | | |
| Interest Earnings | | | | |
| Interest Earnings | 0 | 10,997 | 10,997 | 0 % |
| Special Assessments | | | | |
| Off Roll | 0 | 43,334 | 43,334 | 0 % |
| DS Assessments - Prepayments | 0 | 1,393,673 | 1,393,673 | 0 % |
| DS Assessments - Developer | 0 | 282,467 | 282,467 | 0 % |
| Intergovernmental Funds | | | | |
| WaterGrass II Transfers | 0 | 451,938 | 451,938 | 0 % |
| Total Revenues | 0 | 2,182,410 | 2,182,410 | 0 % |
| Expenditures | | | | |
| Debt Service | | | | |
| Interest Payment - A Bond | 0 | 353,809 | (353,809) | 0 % |
| Principal Payment - A Bond | 0 | 180,000 | (180,000) | 0 % |
| Interest Payment - B Bond | 0 | 306,579 | (306,579) | 0 % |
| Principal Payment - B Bond | 0 | 1,465,000 | (1,465,000) | 0 % |
| Total Expenditures | 0 | 2,305,388 | (2,305,388) | 0% |
| Other Financing Sources | | | | |
| Interfund Transfer | | | | |
| Interfund Transfer | 0 | (4,963) | (4,963) | 0 % |
| Total Other Financing Sources | 0 | (4,963) | (4,963) | 0 % |
| Excess Revenues (Over) Under Expenditures | 0 | (127,941) | (127,941) | 0 % |
| Fund Balance, Beginning of Period | | | | |
| Fund Balance-All Other Reserves | | | | |
| | 0 | 1,483,774 | 1,483,774 | 0 % |
| Total Fund Balance, Beginning of Period | 0 | 1,483,774 | 1,483,774 | 0 % |
| Fund Balance, End of Period | 0 | 1,355,833 | 1,355,833 | 0 % |

Statement of Revenues and Expenditures

300 - Capital Projects Fund - S2005 From 10/1/2017 Through 5/31/2018 (In Whole Numbers)

| | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|--|----------------------------|-----------------------|-------------------------------------|--|
| Revenues | | | | |
| Interest Earnings | | | | |
| Interest Earnings | 0 | 1,476 | 1,476 | 0 % |
| Total Revenues | 0 | 1,476 | 1,476 | 0 % |
| Other Financing Sources | | | | |
| Interfund Transfer | | | | |
| Interfund Transfer | 0 | 2,499 | 2,499 | 0 % |
| Total Other Financing Sources | 0 | 2,499 | 2,499 | 0 % |
| Excess Revenues (Over) Under Expenditures | 0 | 3,975 | 3,975 | 0 % |
| Fund Balance, Beginning of Period | | | | |
| Fund Balance-All Other Reserves | | | | |
| | 0 | 197,749 | 197,749 | 0 % |
| Total Fund Balance, Beginning of Period | 0 | 197,749 | 197,749 | 0 % |
| Fund Balance, End of Period | 0 | 201,724 | 201,724 | 0 % |

Statement of Revenues and Expenditures

301 - Capital Projects Fund - S2007 From 10/1/2017 Through 5/31/2018 (In Whole Numbers)

| | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|--|----------------------------|-----------------------|-------------------------------------|--|
| Revenues | | | | |
| Interest Earnings | | | | |
| Interest Earnings | 0 | 228 | 228 | 0 % |
| Total Revenues | 0 | 228 | 228 | 0 % |
| Other Financing Sources | | | | |
| Interfund Transfer | | | | |
| Interfund Transfer | 0 | 4,963 | 4,963 | 0 % |
| Total Other Financing Sources | 0 | 4,963 | 4,963 | 0 % |
| Excess Revenues (Over) Under Expenditures | 0 | 5,191 | 5,191 | 0 % |
| Fund Balance, Beginning of Period | | | | |
| Fund Balance-All Other Reserves | | | | |
| | 0 | 28,469 | 28,469 | 0 % |
| Total Fund Balance, Beginning of Period | 0 | 28,469 | 28,469 | 0 % |
| Fund Balance, End of Period | 0 | 33,659 | 33,659 | 0 % |

Summary

Cash Account: 10110 Cash-Operating Account (SunTrust)

Reconciliation ID: 05/31/18
Reconciliation Date: 5/31/2018

Status: Locked

| Bank Balance | 569,648.43 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 2,019.20 |
| Plus Deposits in Transit | 0.00 |
| Plus or Minus Other Cash Items | 0.00 |
| Plus or Minus Suspense Items | (20.00) |
| Reconciled Bank Balance | 567,609.23 |
| Balance Per Books | 567,609.23 |
| Unreconciled Difference | 0.00 |

Click the Next Page toolbar button to view details.

Detail

Cash Account: 10110 Cash-Operating Account (SunTrust)

Reconciliation ID: 05/31/18
Reconciliation Date: 5/31/2018

Status: Locked

Outstanding Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
|-----------------------|---------------|-----------------------------------|-----------------|-------------------------------|
| 1125 | 4/26/2018 | System Generated Check/Voucher | 200.00 | Ashley Marie Crispell Johnson |
| 1128 | 4/26/2018 | System Generated Check/Voucher | 200.00 | Michael S Leavor |
| 1166 | 5/18/2018 | System Generated Check/Voucher | 750.00 | OLM, Inc. |
| 1167 | 5/24/2018 | System Generated Check/Voucher | 200.00 | Ashley Marie Crispell Johnson |
| 1168 | 5/24/2018 | System Generated Check/Voucher | 200.00 | Catherine Anne Billington |
| 1169 | 5/24/2018 | System Generated Check/Voucher | 200.00 | Christin Behrens |
| 1170 | 5/24/2018 | System Generated Check/Voucher | 200.00 | Michael S Leavor |
| 1171 | 5/24/2018 | System Generated Check/Voucher | 69.20 | Times Publishing Company |
| Outstanding Checks/Vo | uchers | | 2,019.20 | |
| | | | | |

Detail

Cash Account: 10110 Cash-Operating Account (SunTrust)

Reconciliation ID: 05/31/18
Reconciliation Date: 5/31/2018

Status: Locked

Outstanding Suspense Items

| Item Number | Date | Description | Amount |
|-------------------------|-----------|-------------------------|---------|
| 1651 | 5/25/2018 | WE Gate Remote 05.15.18 | (20.00) |
| Outstanding Suspense It | ems | | (20.00) |

Detail

Cash Account: 10110 Cash-Operating Account (SunTrust)

Reconciliation ID: 05/31/18
Reconciliation Date: 5/31/2018

Status: Locked

Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
|-----------------|---------------|---|-----------------|-----------------------------------|
| 1121 | 4/16/2018 | Series 2005 FY18 Tax Dist ID 185/190 | 3,549.56 | WaterGrass CDD |
| 1122 | 4/19/2018 | System Generated Check/Voucher | 1,000.00 | Disclosure Services LLC |
| 1123 | 4/19/2018 | System Generated Check/Voucher | 750.00 | OLM, Inc. |
| 1124 | 4/19/2018 | System Generated Check/Voucher | 390.00 | Straley & Robin |
| 1126 | 4/26/2018 | System Generated Check/Voucher | 200.00 | Catherine Anne Billington |
| 1127 | 4/26/2018 | System Generated Check/Voucher | 200.00 | Christin Behrens |
| 1129 | 4/26/2018 | System Generated Check/Voucher | 425.00 | Yellowstone Landscape |
| 1130 | 5/1/2018 | System Generated Check/Voucher | 2,542.02 | Meritus Districts |
| 1131 | 5/3/2018 | System Generated Check/Voucher | 1,050.00 | First Choice Aquatic |
| 1132 | 5/3/2018 | System Generated Check/Voucher | 11,618.65 | Buccaneer Landscape Management |
| 1133 | 5/3/2018 | System Generated Check/Voucher | 47.88 | Pasco County Utilities |
| 1134 | 5/3/2018 | System Generated Check/Voucher | 325.71 | Pasco County Utilities |
| 1135 | 5/3/2018 | System Generated Check/Voucher | 34.65 | Pasco County Utilities |
| 1136 | 5/3/2018 | System Generated Check/Voucher | 606.69 | Pasco County Utilities |
| 1137 | 5/3/2018 | System Generated Check/Voucher | 1.89 | Pasco County Utilities |
| 1138 | 5/3/2018 | System Generated Check/Voucher | 16.38 | Pasco County Utilities |
| 1139 | 5/3/2018 | System Generated Check/Voucher | 17.01 | Pasco County Utilities |
| 1140 | 5/3/2018 | System Generated Check/Voucher | 23.94 | Pasco County Utilities |
| 1141 | 5/3/2018 | System Generated Check/Voucher | 45.36 | Pasco County Utilities |
| 1142 | 5/3/2018 | System Generated Check/Voucher | (292.95) | Pasco County Utilities |
| 1142 | 5/3/2018 | System Generated Check/Voucher | 292.95 | Pasco County Utilities |
| 1143 | 5/3/2018 | System Generated Check/Voucher | 28.98 | Pasco County Utilities |
| 1143 | 5/3/2018 | System Generated Check/Voucher | (28.98) | Pasco County Utilities |
| 1144 | 5/10/2018 | System Generated Check/Voucher | 663.00 | Don Harrison Enterprises LLC |
| 1145 | 5/10/2018 | System Generated Check/Voucher | 3,000.00 | Grau & Associates |
| 1146 | 5/10/2018 | System Generated Check/Voucher | 583.33 | OLM, Inc. |

Detail

Cash Account: 10110 Cash-Operating Account (SunTrust)

Reconciliation ID: 05/31/18
Reconciliation Date: 5/31/2018

Status: Locked

Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
|----------------------|---------------|-------------------------------------|-----------------|--|
| 1147 | 5/10/2018 | System Generated Check/Voucher | 3,131.23 | Withlacoochee River Electric Cooperative, Inc. |
| 1148 | 5/10/2018 | System Generated Check/Voucher | 34.28 | Withlacoochee River Electric Cooperative, Inc. |
| 1149 | 5/10/2018 | System Generated Check/Voucher | 33.74 | Withlacoochee River Electric Cooperative, Inc. |
| 1150 | 5/10/2018 | System Generated Check/Voucher | 35.46 | Withlacoochee River Electric Cooperative, Inc. |
| 1151 | 5/10/2018 | System Generated Check/Voucher | 78.95 | Withlacoochee River Electric Cooperative, Inc. |
| 1152 | 5/10/2018 | System Generated Check/Voucher | 54.45 | Withlacoochee River Electric Cooperative, Inc. |
| 1153 | 5/10/2018 | System Generated Check/Voucher | 86.60 | Withlacoochee River Electric Cooperative, Inc. |
| 1154 | 5/10/2018 | System Generated Check/Voucher | 54.09 | Withlacoochee River Electric Cooperative, Inc. |
| 1155 | 5/10/2018 | System Generated Check/Voucher | 34.64 | Withlacoochee River Electric Cooperative, Inc. |
| 1156 | 5/10/2018 | System Generated Check/Voucher | 43.56 | Withlacoochee River Electric Cooperative, Inc. |
| 1157 | 5/10/2018 | System Generated Check/Voucher | 35.72 | Withlacoochee River Electric Cooperative, Inc. |
| 1158 | 5/10/2018 | System Generated Check/Voucher | 53.55 | Withlacoochee River Electric Cooperative, Inc. |
| 1159 | 5/10/2018 | System Generated Check/Voucher | 33.65 | Withlacoochee River Electric Cooperative, Inc. |
| 1160 | 5/10/2018 | System Generated Check/Voucher | 33.48 | Withlacoochee River Electric Cooperative, Inc. |
| 1161 | 5/10/2018 | System Generated Check/Voucher | 33.48 | Withlacoochee River Electric Cooperative, Inc. |
| 1162 | 5/10/2018 | System Generated Check/Voucher | 33.56 | Withlacoochee River Electric Cooperative, Inc. |
| 1163 | 5/14/2018 | Series 2005 FY18 Tax Dist ID 192 | 939.29 | WaterGrass CDD |
| 1164 | 5/18/2018 | Annual fees due | 150.00 | Pasco County Property Appraiser |
| 1165 | 5/18/2018 | System Generated Check/Voucher | 2,302.50 | Buccaneer Landscape Management |
| Cleared Checks/Vouch | ers | | 34,293.30 | |

Detail

Cash Account: 10110 Cash-Operating Account (SunTrust)

Reconciliation ID: 05/31/18
Reconciliation Date: 5/31/2018

Status: Locked

Cleared Deposits

| Deposit Number | Document Number | Document Date | Document Description | Document Amount |
|------------------|-----------------|---------------|-----------------------------|-----------------|
| | 041666 | 5/10/2018 | Tax Distribution - 05.10.18 | 1,987.18 |
| Cleared Deposits | | | | 1,987.18 |
| | | | | |

Page 1 of 1 36/E00/0175/0/42

05/31/2018



Ending Balance

WATERGRASS COMMUNITY DEV DIST OPERATING ACCOUNT 2005 PAN AM CIRCLE SUITE 120 TAMPA FL 33607 Account

Statement

Questions? Please call 1-800-786-8787

| Account |
|---------|
| Summary |

| Account Type | Account Number | Statement Period |
|--------------|----------------|------------------|
|--------------|----------------|------------------|

PUB FUNDS ANALYZED CHECKING 05/01/2018 - 05/31/2018

| Description Beginning Balance Deposits/Credits Checks | Amount \$601,934.55 \$2,007.18 \$34,293.30 | Description Average Balance Average Collected Balance Number of Days in Statement Period | Amount \$585,231.54 \$585,036.67 |
|--|--|---|--|
| Withdrawals/Debits | \$.00 | Number of Bayo in Glatermone Forted | 01 |

Overdraft Protection

Account Number Protected By

Not enrolled

\$569,648.43

For more information about SunTrust's Overdraft Services, visit www.suntrust.com/overdraft.

| Deposits/ | Date | Amount Serial # | Description | Date | Amount Serial # | Description |
|-----------|-------|-----------------|-------------|-------|-----------------|-------------|
| Credits | 05/18 | 1,987.18 | DEPOSIT | 05/25 | 20.00 | DEPOSIT |

Deposits/Credits: 2 Total Items Deposited: 2

| Checks | Check | Amount | | Check | Amount | | Check | Amount | |
|--------|--------|-----------|-------|--------|----------|-------|--------|----------|-------|
| | Number | | Paid | Number | | Paid | Number | | Paid |
| | 1121 | 3,549.56 | 05/22 | 1137 | 1.89 | 05/11 | 1153 | 86.60 | 05/22 |
| | 1122 | 1,000.00 | 05/01 | 1138 | 16.38 | 05/11 | 1154 | 54.09 | 05/22 |
| | 1123 | 750.00 | 05/09 | 1139 | 17.01 | 05/11 | 1155 | 34.64 | 05/22 |
| | 1124 | 390.00 | 05/01 | 1140 | 23.94 | 05/11 | 1156 | 43.56 | 05/22 |
| | *1126 | 200.00 | 05/14 | 1141 | 45.36 | 05/11 | 1157 | 35.72 | 05/22 |
| | 1127 | 200.00 | 05/09 | *1144 | 663.00 | 05/29 | 1158 | 53.55 | 05/22 |
| | *1129 | 425.00 | 05/07 | 1145 | 3,000.00 | 05/22 | 1159 | 33.65 | 05/22 |
| | 1130 | 2,542.02 | 05/02 | 1146 | 583.33 | 05/25 | 1160 | 33.48 | 05/22 |
| | 1131 | 1,050.00 | 05/11 | 1147 | 3,131.23 | 05/22 | 1161 | 33.48 | 05/22 |
| | 1132 | 11,618.65 | 05/14 | 1148 | 34.28 | 05/22 | 1162 | 33.56 | 05/22 |
| | 1133 | 47.88 | 05/11 | 1149 | 33.74 | 05/22 | 1163 | 939.29 | 05/22 |
| | 1134 | 325.71 | 05/11 | 1150 | 35.46 | 05/22 | 1164 | 150.00 | 05/29 |
| | 1135 | 34.65 | 05/11 | 1151 | 78.95 | 05/22 | 1165 | 2,302.50 | 05/25 |
| | 1136 | 606.69 | 05/11 | 1152 | | 05/22 | | , | • |

Checks: 41

^{*} Indicates break in check number sequence. Check may have been processed electronically and listed as an Electronic/ACH transaction.

| Balance Activity | Date | Balance | Collected Balance | Date | Balance | Collected Balance |
|---------------------|-------|------------|----------------------|----------|------------|-------------------|
| History | 05/01 | 600,544.55 | 600,544.55 | 05/18 | 584,626.55 | 582,639.55 |
| i iistoi y | 05/02 | 598,002.53 | 598,002.53 | 05/21 | 584,626,55 | 584,626,55 |
| | 05/07 | 597.577.53 | 597,577,53 | 05/22 | 573,327,26 | 573,327,26 |
| | 05/09 | 596.627.53 | 596.627.53 | 05/25 | 570.461.43 | 570,441,43 |
| | 05/11 | 594.458.02 | 594.458.02 | 05/29 | 569.648.43 | 569,648,43 |
| | 05/14 | 582 639 37 | 582 639 37 | 1 37, -2 | 555,51515 | 200,212112 |

The Ending Daily Balances provided do not reflect pending transactions or holds that may have been outstanding when your transactions posted that day. If your available balance wasn't sufficient when transactions posted, fees may have been assessed.



Meritus

MONTHLY MAINTENANCE INSPECTION GRADESHEET

| Site: | Water Grass | _ | | | |
|--------|-----------------------------------|------------------|------------------|----------------------|--------------------------------------|
| Date: | 6/8/18 | | | | |
| | | MAXIMUM VALUE | CURRENT VALUE | CURRENT DEDUCTION | REASON FOR DEDUCTION |
| AQUAT | ics | | | | |
| | DEBRIS | 25 | 24 | -1 | Minimal trash |
| | INVASIVE MATERIAL (FLOATING) | 20 | 10 | -10 | A couple ponds have excessive Algae. |
| | INVASIVE MATERIAL (SUBMERSED) | 20 | 10 | -10 | Perimeter weeds due to all the rain. |
| | FOUNTAINS/AERATORS | 20 | 20 | 0 | Good Condition |
| | DESIRABLE PLANTS | 15 | 15 | 0 | Good Condition |
| AMENIT | TIES | | | | |
| | CLUBHOUSE INTERIOR | 4 | 4 | 0 | N/A |
| | CLUBHOUSE EXTERIOR | 3 | 3 | 0 | N/A |
| | POOL WATER | 10 | 10 | 0 | N/A |
| | POOL TILES | 10 | 10 | 0 | N/A |
| | POOL LIGHTS | 5 | 5 | 0 | N/A |
| | POOL FURNITURE/EQUIPMENT | 8 | 8 | 0 | N/A |
| | FIRST AID/SAFETY ITEMS | 10 | 10 | 0 | N/A |
| | SIGNAGE (rules, pool, playground) | 5 | 5 | 0 | N/A |
| | PLAYGROUND EQUIPMENT | 5 | 5 | 0 | Good |
| | RECREATIONAL FACILITIES | 7 | 7 | 0 | ок |
| | RESTROOMS | 6 | 6 | 0 | N/A |
| | HARDSCAPE | 10 | 10 | 0 | N/A |
| | ACCESS & MONITORING SYSTEM | 3 | 3 | 0 | N/A |
| | IT/PHONE SYSTEM | 3 | 3 | 0 | N/A |
| | TRASH RECEPTACLES | 3 | 3 | 0 | N/A |
| | FOUNTAINS | 8 | 8 | 0 | N/A |
| MONUM | MENTS AND SIGNS | | | | |
| | CLEAR VISIBILITY (Landscaping) | 25 | 25 | 0 | No problems |
| | PAINTING | 25 | 25 | 0 | |
| | CLEANLINESS | 25 | 25 | 0 | Look Good |
| | GENERAL CONDITION | 25 | 25 | 0 | Good |



Meritus

MONTHLY MAINTENANCE INSPECTION GRADESHEET

| Site: | Water Grass | <u> </u> | | | |
|--------|-------------------------|------------------|------------------|----------------------|--|
| Date: | 6/8/18 | <u> </u> | | | |
| | | MAXIMUM VALUE | CURRENT VALUE | CURRENT DEDUCTION | REASON FOR DEDUCTION |
| HIGH I | IMPACT LANDSCAPING | | | | |
| | ENTRANCE MONUMENT | 40 | 40 | 0 | |
| | RECREATIONAL AREAS | 30 | 15 | -15 | Damaged turf at the parks |
| | SUBDIVISION MONUMENTS | 30 | 27 | -3 | Newly installed plant material looks good. |
| HARD | SCAPE ELEMENTS | | | | |
| | WALLS/FENCING | 15 | 15 | 0 | Good |
| | SIDEWALKS | 30 | 30 | 0 | Look Good |
| | SPECIALTY MONUMENTS | 15 | 15 | 0 | Good |
| | STREETS | 25 | 20 | -5 | Bridgeview entrance is tore up by contractors. |
| | PARKING LOTS | 15 | 15 | 0 | N/A |
| LIGHT | ING ELEMENTS | | | | |
| | STREET LIGHTING | 33 | 33 | 0 | |
| | LANDSCAPE UP LIGHTING | 22 | 22 | 0 | |
| | MONUMENT LIGHTING | 30 | 30 | 0 | |
| | AMENITY CENTER LIGHTING | 15 | 15 | 0 | N/A |
| GATES | s | | | | |
| | | | | | |
| | ACCESS CONTROL PAD | 25 | 25 | | Good Hoa |
| | OPERATING SYSTEM | 25 | 25 | | Good Hoa |
| | GATE MOTORS | 25 | 25 | | Good Hoa |
| | GATES | 25 | 25 | | Good Hoa |
| | SCORE | 700 | 656 | -44 | 94% |
| | Manager's Signature: | Gene Roberts | | | |
| | Supervisor's Signature: | | | | |
| | - | | | | |



Meritus

MONTHLY LANDSCAPE MAINTENANCE INSPECTION GRADESHEET

| Site: | Watergrass | | | | |
|-------|--|------------------|------------------|----------------------|---------------------------------------|
| Date: | 6/8/18 | _ | | | |
| | | MAXIMUM VALUE | CURRENT VALUE | CURRENT DEDUCTION | REASON FOR DEDUCTION |
| _ANDS | SCAPE MAINTENANCE | | | | |
| | TURF | 5 | 3 | -2 | Turf at the parks damaged |
| | TURF FERTILITY | 10 | 10 | 0 | Good |
| | TURF EDGING | 5 | 5 | 0 | Good |
| | WEED CONTROL - TURF AREAS | 5 | 2 | -3 | Parks/ carry over |
| | TURF INSECT/DISEASE CONTROL | 10 | 7 | -3 | Sod web worms |
| | PLANT FERTILITY | 5 | 4 | -1 | Some plants need additional fertilize |
| | WEED CONTROL - BED AREAS | 5 | 4 | -1 | Minimal |
| | PLANT INSECT/DISEASE CONTROL | 5 | 5 | 0 | ок |
| | PRUNING | 10 | 10 | 0 | Good |
| | CLEANLINESS | 5 | 5 | 0 | |
| | MULCHING | 5 | 5 | 0 | Looks good |
| | WATER/IRRIGATION MGMT | 8 | 8 | 0 | Wet due to weather |
| | CARRYOVERS | 5 | 3 | -2 | Weeds in Bermuda turf. |
| | The landscape conditions looks good except for | the Bermuda gra | ss at the parks. | | |
| SEASC | DNAL COLOR/PERENNIAL MAINTENA | NCE | | | |
| | VIGOR/APPEARANCE | 7 | 7 | 0 | N/A |
| | INSECT/DISEASE CONTROL | 7 | 7 | 0 | N/A |
| | DEADHEADING/PRUNING | 3 | 3 | 0 | <u>N/A</u> |
| | SCORE | 100 | 88 | -12 | 88% |
| | Contractor Signature: | | | | |
| | Manager's Signature: | Gene Roberts | | 6/8/2018 | |
| | | | | | |

Water Grass Ponds June



The small pond North of the Glenbrook entrance still has a lot of Algae and Duckweed.



Pond #8 in Glenbrook has lots of Pennywort growing along the perimeter.



Pond #10 along Angelstem looks good.



Pond #11 in Summerglade has minor Algae



Pond #12 at Peregrina entrance has minor Algae.



Pond #15 in Summerglade has lots of Algae.



Pond #9 along Angelstem has Torpedo grass and Pennywort along the perimeter. All ponds will be treated 6/12.

Water Grass June



Bridgeview entrance is looking good.





The new landscape installation at SilverCreek is complete.



New plant material at the Glenbrook entrance.



Landscape along Angelstem is looking good.





St. Augustine turf has good color.



Buccaneer to provide a proposal to fill the bed at Summerglade entrance with additional plants.



The Bermuda turf at four of the parks was damaged by an herbicide application applied improperly and compounded by sod web worm damage. The worms were treated with an insecticide and the turf should recover.



Peregrina Park



Glenbrook Park.

WATERGRASS CDD I

MONTHLY LANDSCAPE MAINTENANCE INSPECTION GRADESHEET

| A. LANDSCAPE MAINTENANCE | VALUE | DEDUCTION | REASON FOR DEDUCTION |
|------------------------------|------------------|-----------|--|
| TURF | 5 | | Duff |
| TURF FERTILITY | 15 | | Bermuda |
| TURF EDGING | 5 | | |
| WEED CONTROL – TURF AREAS | 10 | 10 | Parks |
| TURF INSECT/DISEASE CONTROL | 10 | 10 | Parks |
| PLANT FERTILITY | 5 | 1 | Agapanthus/ Loropetalum |
| WEED CONTROL – BED AREAS | 10 | | |
| PLANT INSECT/DISEASE CONTROL | 10 | 1 | Washingtonian palms at lightening strike |
| PRUNING | 10 | | |
| CLEANLINESS | 10 | 1 | Dog stations |
| MULCHING | 5 | 1 | Redistribute |
| WATER/IRRIGATION MANAGEMENT | 15[PP1] [PP2] | | |
| CARRYOVERS | 5 | 1 | 6. 13. 18. 22 |

| B. SEASONAL COLOR/PERENNIAL MAINTENANCE | VALUE | DEDUCTION | REASON FOR DEDUCTION |
|---|-------|-----------|----------------------|
| VIGOR/APPEARANCE | 10 | | |
| INSECT/DISEASE CONTROL | 10 | | |
| DEADHEADING/PRUNING | 10 | | |
| MAXIMUM VALUE | 145 | | |



Date 6-8-18 Score: 82.5 Performance Payment \(^{\text{TM}}\) \(^{\text{O}}\)

Contractor Signature:

Property Representative Signature

975 Cobb Place Blvd., Suite 304, Kennesaw, GA 30144 Phone: 770.420.0900 Fax: 770.420.0904 www.olminc.com



WATERGRASS CDD I

LANDSCAPE INSPECTION June 8, 2018

ATTENDING: GENE ROBERTS – MERITUS ED ZUNIGA – BUCCANEER LANDSCAPE PAUL WOODS – OLM, INC. **SCORE: 82.5%**

NEXT INSPECTION JULY 6, 2018 AT 11:00 AM

CATEGORY I: MAINTENANCE CARRYOVER ITEMS 05/04/18

BRIDGEVIEW

6. Sunflower Park: Control broadleaf weeds in turf.

ANGELSTEM BOULEVARD

13. Prune roadside Oak trees as needed, maintaining service vehicle clearance.

SUMMERGLADE

18. Park: Control grassy weeds in Bermuda turf.

SILVERCREEK

22. Angelstem Blvd frontage berm: Remove herbicide treated weeds.

CATEGORY II: MAINTENANCE ITEMS

GLENBROOK

- 1. Prune the deadwood from the Japanese Blueberry trees.
- 2. Prune the lowest scaffold of branches from the entrance side Oaks.
- 3. Park: Control crack weeds in the Miami curbs.
- 4. Park: Improve the turf vigor, controling Broadleaf/grassy turf weeds and pest damage. Also, improve the turf color. I would recommend allowing the grass to grow taller than the current cut height, to ensure good recovery from the spray damage.
- 5. Throughout, particularly in the curve adjacent to 32306: Prune and elevate the downward growth in the roadside Oaks.
- 6. Detail the pond shores uniformly to the turf mowable heights.
- 7. Along the Angelstem frontage berm: Improve the vigor in the Agapanthus.
- 8. During soft edging operations, work to eliminate irregularities but avoid enlarging the bed lines were possible.

- 9. Remove the mow duff in the mulch beds.
- 10. West side of Angelstem: Detail along the wood lot edge.

SUMMERGLADE

- 11. Along the frontage berm: Ground prune the declining Hollies.
- 12. Prune to elevate the Oaks, removing suckering growth and weak attachments up to 15 feet.
- 13. Exit side of the gate between the new Hibiscus plantings: Remove the declining Iris.
- 14. Closely monitor for reoccurring Mite damage in the Fakahatchee grass stands.

PEREGRINA

- 15. Entrance: Remove the weeds in the Juniper beds.
- 16. Park: Control turf weeds and improve the turf vigor.
- 17. Park: Confirm the irrigation coverage, identify if there are any non-operational sprinklers.
- 18. Prune the suckering growth from the common area Crape Myrtles, maintain a tree well at the base of each tree not allowing grass to encroach.
- 19. Playground fall zone: Detail around the concrete curbs.
- 20. Playground: Control bed weeds around the bench.

SILVERCREEK

- 21. Gate entrance: Improve fertility in the Dwarf Gamma Grass.
- 22. 32000 Block of Silvercreek Way cul-de-sac: Control bed weeds.
- 23. Entrance monument: Control Dollarweed and closely monitor the irrigation volumes on the newly installed plant material. Ensure the Blue Daze is not below grade.
- 24. Angelstem berm across from the Glenbrook entrance: Touchup mulch, redistributing to cover bare soil.
- 25. Lightly prune the Ligustrum Privets, eliminating suckering growth removing Spanish Moss and promoting clearance along the sidewalk edges.
- 26. Angelstem overpass road intersection: Promote improved color in the Loropetalum and Confederate Jasmine.

BRIDGEVIEW

- 27. Throughout: Remove commercial signage on common (CDD) property.
- 28. Along the inbound lane: Tip prune the Arboricola Trinette, maintaining a low compact form, do not allow the stems to become leggy.
- 29. Sunflower Circle Park: Allow the Bottle Brush tree to flush new flowers, avoid heavy shear pruning resulting in a non-flowering form.
- 30. Maintain uniform fertility in the Viburnum hedgerow.
- 31. Control turf weeds and pest in the Bermuda turf stands.
- 32. 31800 Block of Sunflower: with a line trimmer or brush blade detail the upper bank of the east side pond.
- 33. Playground: Redistribute the fall zone mulch uniformly.
- 34. Repin the Netafim in the exit side Agapanthus beds.
- 35. Exit side berm: hand prune any nonproductive wood from the old Loropetalum.
- 36. With a flat shovel remove the accumulation of sand, gravel, and debris in the driveway.
- 37. Remove the mow duff in the mulch bed areas.
- 38. At the overpass south right of way to the west of Angelstem: Improve vigor in the Awabuki Viburnum.

CATEGORY III: IMPROVEMENTS – PRICING

- 1. Summerglade: Provide a price to supplement Bulbine with approximately 6 one-gallon plants.
- 2. Peregrina cul-de-sac park: Provide a price to supplement Red Fountain grass.
- 3. Bridgeview: Provide a price to supplement the Muhly Grass throughout the exit side berm.
- 4. Bridgeview center median island to the south of the waterfall: Provide a price to remove the lightening struck Washingtonian palms.

CATEGORY IV: NOTES TO OWNER

1. The contractor did not pass the Performance Payment Inspection for the June billing period.

CATEGORY V: NOTES TO CONTRACTOR

NONE

PGW:kn

cc:

Nicole Chamberlain <u>nicole.chamberlain@merituscorp.com</u>
Brian Lamb <u>brian.lamb@merituscorp.com</u>
Gene Roberts <u>gene.roberts@merituscorp.com</u>
Chris Witherington <u>witherington@buccaneerlandscape.com</u>
Eddy Zuniga <u>Eddy@buccaneerlandscape.com</u>